CERTIFICATE RECORD No...

, PAGE No. 8998

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

18

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that WILI	LIAM S. and TERESA K.	MAITLAND	
of Cook	, State of	Washington	, has made
proof to the satisfaction of the Stat	te Supervisor of Water F	Resources of Washington	n, of a right to the use
of the waters of Squaw Creek	, a tribut	ary of Little Whit	a Salmon River ,
with point or points of diversion wit	thin the Lot 1, Manz	anola Orchard Tract	s (SE <sup>1</sup> NE <sup>1</sup> ) and Lot
Sec. 15, Twp. 3, N.,			
appropriation Permit No.	13271 issued by the	State Supervisor of	Water Resources, and
hat said right to the use of said wa	ters has been perfected i	n accordance with the	laws of Washington,
nd is hereby confirmed by the St	tate Supervisor of Water	r Resources of Washin	igton and entered of
ecord in Volume 18 , at Pag	ge 8998, on the 30	th day of Janua	ry , 1964;
hat the priority date of the right he	ereby confirmed isJu	ne 11, 1963	; that the
mount of water under the right h	ereby confirmed, for the	following purposes is	limited to an amount
ctually beneficially used and shall	not exceed 0.01 of	a cubic footper sec	ond for domestic
supply and 0.02 of a cubic fo	oot per second, 3 acr	e-feet per year, fo	r the irrigation of
l acre.			
A description of the lands un	nder such right to whic	h the water right is	appurtenant, and the
olace where such water is put to b	eneficial use, is as follou	os:	, -
Commencing at the southeast of the official plat thereof on County, Washington; thence we a point on the east line of the ner thereof; thence east 245 thence southerly along the we Lot 1 of Block 16 of the said said Lot 1 to the place of be R. 9 E.W.M.	file and of record in est 405 feet; thence the said Lot 2 which feet more or less to esterly line of the set Manzanola Tracts; t	n the office of the north 100 feet; the is 312 feet north o the westerly line aid Jessup road to hence west along th	Auditor of Skamania ice northeasterly to f the southeast cor- of the Jessup road; the south line of e south line of the
	24 00 00 00 00 00 00 00 00 00 00 00 00 00		
The right to the use of the wo	ater aforesaid hereby co	nfirmed is restricted to	the lands or place of
us <b>e</b> herein described, except as pr	ovided in Sections 6 and	7, Chapter 122, Laws o	f 1929.
WITNESS the seal and signat	ture of the State Superv	visor of Water Resource	es affixed this
30th day ofJanuary	, 1964.	State Supervi	Walker sor of Water Resources.

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