

80986

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 593

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1965, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|--------------------|---------------|--------------------|---------------|
| CERTIFICATE NUMBER | PERMIT NUMBER | APPLICATION NUMBER | PRIORITY DATE |
| 62-23060C | G2-23060F | 23060 | July 15, 1974 |

| | | | |
|--------------------------------|-----------|------------|------------|
| NAME | | | |
| CARL J. AND LYDIA L. HEDENGREN | | | |
| ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
| 8501 Mt. Olympus Ave | Vancouver | Washington | 98664 |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

| | | |
|--------------------------------------|----------------------------|----------------------------|
| SOURCE | | |
| Well | | |
| TRIBUTARY OF (IF SURFACE WATERS) | | |
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FOOT PER YEAR |
| | 14 | 1 |
| QUANTITY, TYPE OF USE, PERIOD OF USE | | |
| 1 acre-foot per year | domestic supply | continuously |

LOCATION OF DIVERSION/WITHDRAWAL

| |
|--|
| APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL |
| 500 feet west and 1150 feet south of the center of Sec. 26 |

| | | | | | |
|---|---------|-------------|------------------------|----------|----------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.I.A. | COUNTY |
| NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 26 | 4 | 7 E | 29 | Skagitia |

RECORDED PLAT/ED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
| | | |

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 765 feet east and 205 feet north of the southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 4 N., R. 7 E.W.M.; thence south 88° west 120 feet; thence north 200 feet, more or less, to the center of Trout Creek; thence in an easterly direction following the center of Trout Creek to a point north of the point of beginning; thence south 174 feet, more or less, to the point of beginning;

AND beginning at a point 765 feet east of the said southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence north 190 feet; thence south 77°09' east 120 feet; thence south to intersection with the south line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence west along said south line to the point of beginning.



CERTIFICATE

PROVISIONS

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The access port, as required on your permit, shall be maintained at all times.

Issued as a supplemental supply to Surface Water Certificate No. S2-00071C. The total withdrawal under this permit shall not exceed 1 acre-foot per year for domestic supply less any amount diverted under Surface Water Certificate No. S2-00071C.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th day of September, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK P

by E. W. Asselstine

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

80986

STATE OF WASHINGTON
COUNTY OF SKAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF Olympia, Wa

AT 1030 A.M. 9-26-1975

WAS RECORDED IN BOOK J

OF MOO AT PAGE 593

RECORDS OF SKAMIA COUNTY, WASH.

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& Mayfield

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