

80985

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 591

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-23187C	G2-23187P	G2-23187	September 9, 1974

## NAME

LOWELL B. AND FLORENCE G. KLEVELAND

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Route SKA 2-93-A	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

## SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	15	1
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1450 feet west and 1000 feet north of the southeast corner of Sec. 26

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W.1 W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ SE $\frac{1}{4}$	25	2	6 E	28	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER

Beginning at a point 899.4 feet north and 30 feet west of the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 26, T. 2 N., R. 6 E.W.M.; thence north 6°23' west 330 feet; thence west 120 feet; thence south 6°23' east 330 feet parallel to the east line of the tract; thence easterly to the point of beginning.



CERTIFICATE

## PROVISIONS

The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th day of September 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK P

by E. W. Asselstine  
E. W. Asselstine, Regional Manager

## FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF SKAGAMIA

80985

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology  
OF Olympia, Wa.

AT 10:30 A. 9-26 1975

WAS RECORDED IN BOOK 2

OF None AT PAGE 591

RECORDS OF SKAGAMIA COUNTY, WASH.

E. W. Asselstine  
COUNTY AUDITOR  
E. W. Asselstine

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>1</u>
INDIRECT:	<u>1</u>
RECORDED:	
COMPARED	
MAILED	