

80629

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22450C	S2-22450P	S2-22450	May 9, 1974

NAME  
VERNON DOYLE GARRETTADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
General Delivery Cook Washington 98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE	unnamed stream (Bunker Creek)	
TRIBUTARY OF (IF SURFACE WATERS)	White Salmon River	
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		3
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
2 acre-feet per year	irrigation of 1 acre	May 1 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION	SECTION	TOWNSHIP N.	RANGE, 1E. OR W. 1W.M.	T.R.N.A.	COUNTY
	14	3	9 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT (BLOCK) OR (GIVE NAME OF PLAT OR ADDITION)

Tract 9 &amp; 12 Oregon Lumber Company

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located south 165 feet of Lot 9 and in Lot 12 of the plat of Oregon Lumber Company's Subdivision as recorded in the Office of the auditor of Skamania County, in Sec. 14, T. 3 N., R. 9 E.W.M., described as follows:  
beginning at the northeast corner of the south 165 feet of the said Lot 9; thence west along the north line thereof 710 feet to the initial point of the tract hereby described; thence south 220 feet; thence west 200 feet; thence north 220 feet to the north line of the south 165 feet of the said Lot 9; thence east 200 feet to the point of beginning.



CERTIFICATE

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 1st day of August, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

## ENGINEERING DATA

by P

by

E. W. Asselstine, Regional Manager

## FOR COUNTY USE ONLY

80629

STATE OF WASHINGTON  
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORDING, FILED BY

Dept. of Ecology

OF Olympia, WA

AT 11:30 AM 8-12-75

WAS RECORDED IN BOOK 1

OF RECORDS AT PAGE 581

RECORDS OF SNOHOMISH COUNTY, WASH

[Signature]

COUNTY AUDITOR

BY E. W. Asselstine

REGISTERED
INDEXED: DIR.
INDEXED
RECORDED
COUNTY
DATE