

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22893C	S2-22893P	S2-22893	June 21, 1974

NAME	CITY	STATE	ZIP CODE
ARTHUR L. GOODMAN	Steverson	Washington	92640
ADDRESS (STREET)	Box		
Box 127			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unmineral spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year domestic supply continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
313 feet west, and 404 feet north from the east quarter corner of Sec. 36

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.S.A.	COUNTY
S2-22893	20	2	7	20	Washotin

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the quarter corner of the east line of Sec. 36, T. 2 N., R. 7 E., N.W. 1/4; thence north on section line 214.2 feet; thence east 165 feet, more or less, to the centerline of that certain highway formerly known as State Highway No. 2; thence following the centerline of said highway in a southeasterly direction 230 feet, more or less, to a point on the north line of Lot 13, said Sec. 36; thence east 340.8 feet, more or less, to the point of beginning.

CONTAINING THEREIN the following described tract:

Beginning at the east quarter corner of said Sec. 36; thence north 45.1 feet; thence south 404.1 feet; east 91.0 feet to the east and west centerline of said Sec. 36; thence east 60.1 feet to the point of beginning; EXCEPT right of ways.

PROVISIONS

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day of July, 1973.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK P

by [Signature]
A. Jerry Miller, Assistant Director

89299

FOR COUNTY USE ONLY

DATE OF EXPIRATION OF THE
COUNTY WATER RIGHT

THIS COUNTY HAS THE OBLIGATION

INSTRUMENT OR AGREEMENT

Dept. of Ecology

DATE 10/30/73 7-24-75

CAS 11220 528

DATE 10/30/73 528

[Signature]
E. M. Ford

