

80297

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 243, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22095C	S2-22095P	S2-22095	March 1, 1974

NAME	CITY	STATE	ZIP CODE
LARRY A. BIRKENFIELD	Spokane	Washington	98648
ADDRESS (STREET)			
Pt 1 Box 6 F			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under a id specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the law of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.03		3
QUANTITY, TYPE OF USE, PERIOD OF USE		
2 acre-foot per year	group domestic supply	continuous
6 acre-foot per year	irrigation of 3 acres	May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
700 feet south and 300 feet east from the west quarter corner of Sec. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W. 1W.	W.R.T.A.	COUNTY
Sec. 35	35	3	7 E	30	Shamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 114 feet west of the southeast corner of the W.R.T.A., Sec. 35, T. 3 N., R. 7 E., then north 02°36' east 147 feet; thence north 70°11' west 266 feet; thence north 69°19' west 300 feet; thence north 70°00' west 500 feet; thence south 20°59' west 347 feet; thence south 59°01' east 150 feet; thence south 59°41' east 430 feet; thence south 77°05' east 254 feet; thence north 67°25' east 294 feet; thence north 79° east 160 feet; thence north 24°05' west 56 feet to the point of beginning.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantity sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day of July, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....P.....

by *[Signature]*
R. Jerry Bollen, Assistant Director

80297

FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF Pierce

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORDING FILED BY

Dept. of Ecology

ON

AT 11:30 A.M. 7-24-75

WAS RECORDED IN

OF *None*

RECORDING OFFICE

[Signature]

E. McFarland

REGISTERED
INDEXED
FILED

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 17, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 201, Laws of Washington for 1949, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
52-026950	52-026950	52-22095	March 1, 1974

LARRY A. DETERMINE

ADDRESS (Street)	CITY	STATE	ZIP CODE
Rt 1 Box 4	Stevenson	Wash.	98668

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined under a right specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Winnapa River
TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		3

QUANTITY, TYPE OF USE, PERIOD OF USE	LOCATION OF DIVERSION/WITHDRAWAL	PERIOD OF USE
2 acre-feet per year	near Stevens River	continuously
1 acre-feet per year	Sanitation of 2 acres	May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
700 feet south and 300 feet east from the near quarter corner of Sec. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, E. OR W. & M.	W.R.T.A.	COUNTY
Winnapa	35	3	7 E	29	Shannon

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 114 feet west of the southeast corner of the NW 1/4, Sec. 35, T. 3 N., R. 7 E., S. 29 N.; thence north 02°25' east 147 feet; thence north 70°11' west 266 feet; thence north 49°17' west 300 feet; thence north 70°09' west 500 feet; thence south 20°59' west 347 feet; thence south 50°21' east 156 feet; thence south 59°41' east 430 feet; thence south 77°05' east 254 feet; thence north 67°25' east 294 feet; thence north 79° east 100 feet; thence north 24°05' west 56 feet to the point of beginning.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.43.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day of July, 1975.

JOHN A. BIGGS, Director
Department of Ecology

by *R. Jerry Bollen*
R. Jerry Bollen, Assistant Director

ENGINEERING DATA

OK P

8029

FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORDING FILED BY

Dept of Ecology

ON 10-30-75 AT 7-24 1975

WAS RECORDED IN J

ON 11-11-75 BY 574

RECORDS & COMM. DIV. WASH.

E. Maynard

REGISTERED
INDEXED: DIA
INDEXED:
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