

80296

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21509C	S2-21509P	S2-21509	October 5, 1973

NAME PETER M. JENKINS	(CITY) Vancouver	(STATE) Washington	(ZIP CODE) 98664
ADDRESS (STREET) 7013 Ohio Drive			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed stream (Sasquatch Creek)
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.03		

QUANTITY, TYPE OF USE, PERIOD OF USE		
0.02 cubic foot per second 2-acre-foot per year	irrigation of 1 acre	May 1 to October 1 each year
0.01 cubic foot per second 1 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 700 feet east and 150 feet south of the west quarter corner of Sec. 31
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) & M.	W.A.S.A.	COUNTY
Government Lot 3	31	2	6 N	2E	Sikania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in the SW¹, Sec. 31, T. 2 N., R. 6 E., W. 1. described as follows: beginning at the intersection of the center of the channel of Sasquatch Creek with the north line of said SW¹; thence southeasterly following the center of the channel of Sasquatch Creek to intersection with the centerline of County Road No. 1009 designated as the Smith-Grine Road; thence following the centerline of said road in an easterly and northerly direction to the north line of the SW¹ of said Sec. 31; thence west along said north line to the west line of the NW¹; thence north to the north line of the SW¹; thence west to the point of beginning: LESS rights of way.

PROVISIONS

Diversion Intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 15 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.42.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day of July 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK

by *[Signature]*
H. Jerry Bollen, Assistant Director

80296 FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF KING
I HEREBY CERTIFY THAT THE FORGING
INSTRUMENT OF TITLE FILED IN
Dept of Ecology
ON *10-30-75* AT *2:24 PM*
WAS RECORDED IN BOOK *526*
OF *1100* AT *11:00 AM*
RECORDED *11/10/75*
H. J. Bollen
to King County

RECORDED
INDEXED
FILED
RECORDED
COMPLAINT

80296

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 372

CERTIFICATE OF WATER RIGHT

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- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
92-015008	92-015008	92-01500	October 5, 1973

NAME	CITY	(STATE)	(ZIP CODE)
ROBERT M. JENSEN	SEASUATCH	Washington	98666
ADDRESS (STREET)			
7812 28th Place			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
UNNAMED STREAM (designated Sec. 31)
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.03		3
QUANTITY TYPE OF USE PERIOD OF USE		
0.03 cfs for 1 acre-foot	for 1 acre-foot	for 1 to 100 years
0.03 cfs for 1 acre-foot	for 1 acre-foot	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
7812 28th Place, north of the east corner corner of Sec. 31

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, E. OR W. T. W.M.	W.R.L.A.	COUNTY
Government Lot 1	12				Skagit

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Tract of land located in the S.W. 1/4, Sec. 31, T. 2 N., R. 6 E., S. 1 W., described as follows: beginning at the intersection of the center of the channel of Sasuatch Creek with the north line of said S.W. 1/4; thence southeasterly following the center of the channel of Sasuatch Creek to intersection with the centerline of County Road No. 1000 designated as the Smith-Brink Road; thence following the centerline of said road in an easterly and northerly direction to the north line of the S.W. 1/4 of said Sec. 31; thence west along said north line to the west line of the S.W. 1/4; thence north to the north line of the S.W. 1/4; thence west to the point of beginning. U.S. rights of way.

CERTIFICATE

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient water available at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to curtailment at certain times, based on the necessity to maintain water sufficient for preservation of the natural riparian area.

This certificate of water right is specifically subject to relinquishment or nonuse of water as provided in RCW 90.14.180.

JOHN A. BIGGS, *Director*
Department of Ecology

by: Jeffy Bollen, Assistant Director

FOR COUNTY USE ONLY

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