STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

BOOK J PAGE STA

CERTIFICATE OF WATER RIGHT

		visions of Chapter 117, Laws of Wanh, ons of the Department of Ecology.)	and the second of the second	
Ground Water	tagued in accordance with the property and tipe rules and regulari	ovisions of Chapter 263, Laws of Washi ons of the Department of Ecology.)		
CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRICHITY DAT	
52-21509C	\$2-21509P	52-21509	Octob	er 5, 1973
the state of the s		-		
NAME PETER M. JENKINS		o ISTM		(ZIP CODE)
ADDRESS (STREET)	(CITY)			
7013 Ohio Drive	Vancouver Vashington herein named applicant has made proof to the satisfaction of the l		ashington	93664
of a right to the use of the subject to the provisions of use of said waters has been firmed by the Department	n perfected in accordance of Ecology and entered of	tate of Washington as herein a sixual tate of Washington as herein a sixual by the Department of the with the laws of the State of record as shown.	Ecology, and that of Washington, a	t said right to the nd is hereby con-
M ITTERESTOR	PUBLIC WATE	r to be appropriated		
source unnamed stream (Sasque		the second se		
TRIBUTARY OF (IF SURFACE WATERS				
MAXIMUM CUBIC FEET PER SECOND 0.03		INS PER MINUTE MAX	IMUM AGRIPFEET PER Y	EAR
QUANTITY, TYPE OF USE, PERIOD OF USE STATE TEAT PARTY STATE TO THE STATE OF THE STA	FUSE acond irricati	on of l acre	<u>'ay 1 to Octob</u>	or Leach //ear
0.01 cubic foot per s	econd			
1 acre-foot per year	domestic	Supply	continuously	.,
		<u> با ک</u>		
			MATERIAL PROPERTY OF THE PROPE	regularity (martine and regularity in particularity) and pro-
		OF DIVERSION/WITHDRAWAL		
APPROXIMATE LOCATION OF DIVE	sion with DRAWAL feet south of the t	est quarter . Ther of S	ec. 31	
<u> </u>				
				and the state of t
LOCATED WITHIN ISMALLEST LEGA	L SUBDIVISIONI SECT	TON TOWNSHIP N. HANGE, IE. O		CUNTY
Government Lot 3		31 1 2	<u>6 E 1 2E 1</u>	<u>Stronia</u>
		RDED PLATTED PROPERTY		
LOT BLOCK OF IGIVE N	AME OF PLAT OR ADDITION			
	LEGAL DESCRIPTION	OF PROPERTY WATER TO BE US	D ON	

A tract of land located in the SW. Sec. 31. T. 2 ... R. 6 E.W.M. described as follows:
beginning at the intersection of the center of the channel of Sasquatch Creek with the
north line of said SW. thence southeasterly following the center of the channel of Sasquatch
Creek to intersection with the conterline of County Local No. 1009 degignated as the SaidthCrime lead: thence following the centerline of said road in an easterly and northerly
direction to the north line of the CREEK SW. of said Sec. 31: thence west along said north
line to the west line of the SW. SW. thence north to the north line of the SW.; thence west
to the reint of beginning: LESS rights of way.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than (125 (1/8) inch. Water ar woach velocity to the measured one foot in front of the screen.

The Water Resources Act of 1970 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.45, 920.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

of3	uly			
		JOHN A. BIGGS, Ofrector Department of Ecology		
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		FOR COUNTY USE	Jefy Bollen, Asis	tant Director
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STATE OF WASHINGTON DEPARTMENY OF ECOLOGY

BOOK J PAGE 572

CERTIFICATE OF WATER RIGHT

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- 12 TO	and the state of t	*C:12:	(STATE)	(2 P CODE)
ADDRES STREET 7023 "Sign Delvo		** 7375174**********	Vashington	20364
of a right to the use t subject to the provision	of the public waters by t ons contained in the Per I been perfected in accor- nent of Ecology and ente	ne state of washington mit issued by the Depar chance with the biws of	he swiisfaction of the Depu as herein defined, and an timent of Ecology, and th the State of Washington, ED	ant said right to the
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LOCATED WITHIN STALLEST		12	RANGE, IE. OR WILWIM. W.S.I.A.	COUNTY
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PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/2) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, or measured one foot in front of the screen.

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This certificate of water right is specifically subject to reluquishmen. — nonuse of water as provided in BCV 98.14.180.

of	
JOHN A. BIGGS; Director	
Department of Ecology Brown Sollen Seistant Process	ing back
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