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S. F. No. 369-1-57-5M. 47579. O.S.

BOOK J

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CERTIFICATE RECORD No. 18, PAGE No. 8860

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that CHARLES J. JONES

of Stevenson, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, a tributary of Columbia River, with point or points of diversion within ~~the~~ Gov't. Lot 4 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) Sec. 29, Twp. 3 N., R. 8 E., W. M., under and subject to provisions contained in appropriation Permit No. 13139 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 18, at Page 8860, on the 27th day of August, 1963; that the priority date of the right hereby confirmed is May 29, 1963; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.01 of a cubic foot per second for domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

All of that part of the E $\frac{1}{2}$  of Gov't. Lot 4, Section 29, T. 3 N., R. 8 E.W.M. lying between the S. P. & S. Railroad right of way and the North Bank Highway as now located.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

27th day of August, 1963.

*M. M. Walker*  
State Supervisor of Water Resources.