una.				
CERTIFICATE	RECORD	No	***	** 00 00001
	WAMPOUT	AND come entered to come entered	PAGE	No. 52-006840

110294

State of Washington, County of Slamania

## CERTIFICATE OF CUDEACE

the accordance with the provinging	of Chapter 147, Laws of Washington for 1917, and amendment thereto and regulations if the Department of Reology)	o, and the rules
This Is to Centify That	PATE BIPE	
(†	Vashousal, Vashington	hac made
proof to the satisfaction of the De	epartment of Ecology of a right to the use of the pu	blic surface waters
of the State of Washington from	221 1177000001	and burjace waters
tributary of	, with point of diversion within	46.
Commence of the Commence of th	Pril syry.	
cc. 33 . Twp. 2 N., R.	5. L, W.M. for the purpose(s) of demonstic	
provisions contained in an	propriation Permit No. 52-00684P	pecifically subject
epartment of Ecology, and that sa	nd right to the use of said waters has been perfec	issued by the
ith the laws of Washington, and	is hereby confirmed by the Department of Ecolog	rea in accordance
evord in Volume , at Page	; that the priority of the right hereby confi	g and entered by
	that the quantity of water under the right here	
e aforestia purposes is limital to	un amount actually beneficially used and shall no	by confirmed, for
01 cubic foot per second and	1 acre-foot ner year continuously for dome	ot exceed
d 0.04 cubic foot per second.	. A sere-feet per year from May 1 to October	stic sumply:
A description of the lands to a	hich such surface water right is appurtenant is a	f I cach year,
at part of the MUNE. Sec. I	33, T. 2 N., R. 5 E.W.H., described as follower of the AUCHE, Sec. 33: thence week 162	ous :
llowing the contorline of said ac of the North of the North of said Sec.	e of County Road No. 1106. (Washough River of road in a westerly direction to intersect 33: thence north along said west line to a said Sec. 33: thence cast 650 feet.	Road): thence lion with the west point 500 feet
er raphe of way. AND ENTERT	the west 299 feet of the above described to	ract.
The right to the use of the wat the verein described, except as p This certificate of surface water r vided in RCW 90.14.189.	ter aforesaid hereby confirmed is restricted to the provided in RCW 90.03.380 and 90.03.390. ight is specifically subject to relinquishment for now	lands or place
		and the second s
of July 197	seal of this office at Olympia, Washington, this	11th
~ TE377		
A Thirtie I I I	JOHN A. BIGGS, Director Department of Eggogy	
igineering Data	3	

blien, Assistant Director