80078

## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

HOOK J PAGE 564

## CERTIFICATE OF WATER RIGHT

ENTIFICATE NUMBER	PERMIT HUMBER	Annual Street, places of the Street, S	The Park State Country of the Countr	a _and promotered the limited for the
52-22607C	1	APPLICATION NUMBER	PRIORIZY DA	ine.
34-220070	S2-22607P	<u>52-22607</u>	Jur.	1974
IAME		A CONTRACT OF THE PARTY OF THE	Albanderia de la companya del companya de la companya del companya de la companya	
HILDA MORGAN				-
ADDRESS ISTRECTI	(CITY)		(STATE)	
Rr 2 Box 1230		1		ILIP CODE
This is to certify that the	Irandia material area linear line	ashoweal	Washington	98671
of a right to the use of the subject to the provisions co use of said waters has been firmed by the Department of	ontained in the Permit iss perfected in accordance	ued by the Department with the laws of the	erein defined, and und	er and specifical
		TO SE APPROPRIATED	THE CONTRACTOR OF THE PROPERTY	
OURCE	1 22 24 112 112 112	TO BE APPROPRIATED		······································
nnamed spring				7
RIBUTARY OF HE SHRFACE WATERS!	former bearing the speciment the speciment of the specime			
ashougal River		4	b 16 40°	B. W
AXIMUM CUBIC FEET PEP SECOND	MAXIMUM GALLONS	PER MINUTE	MAXIMUM ACRINEET PER Y	FAR
1.02				
UANTITY, TYPE OF USE, PERIOD OF	USE			10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
acre-foot per year	domestic	supp.	continuously	
			CMASASIMONSLIC	474/444
			4 Y	
				**************************************
				<del></del>
·	Maria y Action of the marian and annual and the second	NILESCO.		
	LOCATION OF	DIVERSION/WITHORAWA	AL .	
PEROMINATE LOCATION OF DIVERS				***************************************
700 feet east and 1140	feet north of the S	; of Sec. 31		
		-		- T
CCATED WITHIN SMALLEST LEGAL	SUBDIVISION SECTION	1 OWNSHIP N. BANGE.	5 E 28	DUNTY Skamania
	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE	D PLATTED PROPERTY	Principal of the Paris of the P	Stranta
	(SE19.39(LHE)	TEL THAT I ELL PROPERTY		

Commencing at the center of Sec. 31, T. 2 N. T said section easterly 391 feet to the point section easterly 350 feet: thence south and p 1631.5 feet, more or less, to the northerly 1 way: highway line north 65°31' west 364.6 feet; thence 17 1472 a point on the centerline of Sec. 31, to the point of eximing.

ne on the centerline of on the centerline of said centerline of said section, way: thrace following said and 1472.1 feet, more or less, to spirming.

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90 03, 380, 90 03, 390, and 90 44 020.

This certificate of pater right is specifically subject to relinquishment for nonuse of water as provided in RCV

Given under my hand and the seal of	this office at Olympia,	Washington, this	20th	day
of		<b>\</b> }	1	
	<b>.</b>			

JOHN A. BIGG Director Department of heology

or P

ENGINEERING DATA

R. Jerry Bollen, Assistant Director FOR COUNTY USE ONLY

STATE OF WASHING LET S COUNTY OF SKAMANI

I HEREBY CERT! DOT THE WITHIN WAS RECORDED IN MOOK 111124 AT PARE 1565

RECORDS OF SKARLANIA COUNTY, WARRA COUNTY AUDITOR

80073

