

79467

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 2 PAGE 562

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water:** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water:** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-2283C	S2-2283P	S2-22883	June 10, 1974

NAME

MAYNARD F. HOLMES

ADDRESS (STREET)

Rt 1 Box 95

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

2

QUANTITY, TYPE OF USE, PERIOD OF USE

2 acre-feet per year

group domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

740 feet north and 690 feet east of the S₁ of Sec. 27

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW_{1/4}SE_{1/4}

SECTION

27

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

8 E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Commencing at an iron stake set on the northerly line of State Highway No. 8 660 feet east of the west line of the Robbins D.L.C. in Sec. 27, T. 3 N., R. 8 E.W.M.; thence north 347 feet; thence north 72°15' west 178.2 feet to the easterly line of the right of way of the Home Valley Road at an iron stake; thence south 75°14' west along the easterly line of the said right of way of said Home Valley Road 274.6 feet to an iron stake; thence south 9° west 128.8 feet to the northerly line of said State Highway No. 8 at an iron stake; thence south 66°31' east along the northerly line of said State Highway No. 8 491 feet to the place of beginning.

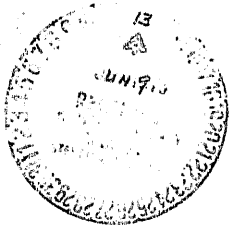
CERTIFICATE

PROVISIONS

BOOK 7 PAGE 58.3

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 29th day of May, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK P

by R. Jerry Bollen
R. Jerry Bollen, Assistant Director

79467

FOR COUNTY USE ONLY

MADE BY RECORDING
COUNTY OF STROMA

I HEREBY CERTIFY THAT THE ABOVE

INSTRUMENT OF DEED FILED BY

Dept of Ecology

OF Olympia, Wa

AT 11:00 on June 13, 1975

WAS RECORDED IN BOOK 7

OF 79467 BY RECORDING

RECORDS & COMMUNICATIONS DIVISION, WASH

STATE OF WASHINGTON

COUNTY CLERK

R. B. Bollen

REGISTERED	<u>6</u>
INDEXED	<u>DIR</u>
INDEXED	<u>5</u>
RECORDED	
COMPARED	
DATE	