

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22635C	S2-22635C	S2-22635	June 12, 1974

NAME

FRANK E. MEYERS

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

PO Box 125

Stevenson

Washington

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

350 feet south and 300 feet west of the east quarter corner of Sec. 36

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	R.R. (A.)	COUNTY
NE 1/4	36	3	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)
12 & 14		Stevenson Park Addition

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the most southerly corner of Lot 14 of the plat of Stevenson Park Addition, said point being the intersection of the westerly right of way line of Strawberry Road east of Curtain Creek bed; thence in a northwesterly direction following center of said creek bed 211.2 feet to southeast corner of Lot 13; thence north along westerly line of Lot 14 62.5 feet; thence 86° east 230.6 feet to intersection with westerly right of way line of road; thence north 22° west along westerly right of way line of road 212.2 feet to point of beginning; ALL in Sec. 36, T. 3 N., R. 7 E.W.M.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is reserved to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 29th day of May, 1975.

JOHN A. BIGGS Director
Department of Ecology

ENGINEERING DATA

OK P

by R. Jerry Bollen
R. Jerry Bollen, Assistant Director

79466

FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF CLATSOP

I HEREBY CERTIFY THAT THE FOLLOWING

INSTRUMENT WAS FILED FOR RECORD

At 11:40 on June 12, 1975

WAS RECORDED IN BOOK 1

OF MISS

RECORDS OF CLATSOP COUNTY, WASH.

SP. 1000

E. McFarland

RECORDED	INDEXED
SERIALIZED	FILED
JUN 12 1975	CLATSOP COUNTY
OLYMPIA, WASH.	