

79463

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 2 PAGE 554

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1911, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1942, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21800C	S2-21800P	S2-21800	January 17, 1974

NAME

ANTONY D. CLAPKE

ADDRESS (STREET)

Rt 2 Box 1655

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

700 feet north and 750 feet west of the center of Sec. 6

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E. OR W. I. W.M.	W.R.I.A.	COUNTY
S2-21800C	6	1	6 E	28	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

All that portion of the N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 6, T. 1 N., R. 6 E.W.M., lying easterly of the centerline of county road No. 1009 designated as the Smith Cripe Road,  
AND ALL that portion of the N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> of said Sec. 6, lying westerly of the centerline of a certain canyon.

CERTIFICATE

PROVISIONS

Page 2 PAGE 555

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for excess of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 29th day of May, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA  
OK P

by R. Jerry Bollen  
R. Jerry Bollen, Assistant Director

79463

FOR COUNTY USE ONLY  
COUNTY OF SEASIDE

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>E</u>
INDIRECT:	<u>E</u>
RECORDED:	<u>E</u>
COMPARED	<u>E</u>
MAILED	<u>E</u>

I HEREBY CERTIFY THAT THE ABOVE  
INSTRUMENT OF EVIDENCE FILED BY  
Dept. of Ecology  
OF Olympia, Wa.  
AT 11:00 A.M. JUNE 13 1975  
WAS RECORDED IN BOOK J  
OF 57600 PAGE 554  
RECORDED BY SPR  
BY E. M. Ford