

79461

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 550

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-20232C	S2-20232P	S2-20232	April 7, 1972

## NAME

STACY H. REEVES, JR.

## ADDRESS (STREET)

PO Box 15

## (CITY)

Coeur

## (STATE)

Washington

## (ZIP CODE)

98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## FUEL/C WATER TO BE APPROPRIATED

## SOURCE

unnamed stream (Squaw Creek)

## TRIBUTARY OF (IF SURFACE WATERS)

White Salmon River

## MAXIMUM CUBIC FEET PER SECOND

0.18

## MAXIMUM GALLONS PER MINUTE

## MAXIMUM ACRE-FEET PER YEAR

51.3

## QUANTITY, TYPE OF USE, PERIOD OF USE

51.3 acre-feet per year

irrigation of 19 acres

May 1 to October 31 each year

## LOCATION OF DIVERSION/WITHDRAWAL

## APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1180 feet west and 340 feet north from the center of Sec. 14

## LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

## SECTION

14

## TOWNSHIP N.

3

## RANGE, 1E OR W1 W.M.

9 E

## W.R.T.A.

29

## COUNTY

Skamania

## RECORDED PLATTED PROPERTY

## LOT

4

## BLOCK

## OF (GIVE NAME OF PLAT OR ADDITION)

Oregon Lumber Company's Subdivision

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Lot 4 of the plat of Oregon Lumber Company's Subdivision, being a portion of Sec. 14, T. 3 N., R. 9 E. W.M.

CERTIFICATE

PROVISIONS

BOOK 9 PAGE 551

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

No dam shall be constructed in connection with this diversion.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or use of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.100.

Given under my hand and the seal of this office at Olympia, Washington, this 29th day of May, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK P

by R. Jerry Bollen  
R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF WASHINGTON

79461

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRIT WAS FILED BY

Dept. of Ecology

OF Olympia, Wa

AT 11 on June 13 1975

WAS RECORDED IN BOOK 9

OF Page 551 AT ECOL

RECORDS OF WASH. STATE DEPT. OF ECOLOGY

BY John A. Biggs

COUNTY AUDITOR

BY R. Jerry Bollen

REGISTERED	6
INDEXED: DIR.	6
INDEXED: EC	6
RECORDED:	
COMPARED:	
MAILED	