

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1947, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 265, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
W2-20241C	S2-10241P	S2-20241	May 25, 1972

NAME
RICHARD S. HASKEW

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 275 Skamania Washington 98646

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring and stream (Sanford Creek)

TRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.32		42.5

QUANTITY, TYPE OF USE, PERIOD OF USE
0.02 cubic foot per second domestic supply and stockwater continuously
2 acre-feet per year
0.34 cubic foot per second irrigation of 15 acres May 1 to October 1 each year
40.5 acre-feet per year fire protection as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
stream: 660 feet south;
spring: 50 feet south and 50 feet west;

BOXED from the north quarter corner of Sec. 33

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION	SECTION	TOWNSHIP N.	RANGE, 1E, OR W. 1W.	W.R. 14	COUNTY
E. 1/2 Sec. 33	33	2	6 E	24	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OR GIVE NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

In Sec. 28, T. 2 N., R. 6 E.W.1., W. 1/2 Sec. 28, SW 1/4; AND that part of the SE 1/4 described as follows:
beginning at the south quarter corner of Said Sec. 28; thence west 478.5 feet; thence northerly along the east line of the county road to a point 1155 feet north of the point of beginning; thence south to point of beginning;

In Sec. 33, T. 2 N., R. 6 E.W.1., W. 1/2 Sec. 33, NE 1/4; AND that part of NE 1/4, NW 1/4 lying easterly of the county road;

LESS the above described lands lying southeasterly of the centerline of the Pacific Northwest Pipeline Corp. natural gas pipeline right of way.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.41.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.190.

Given under my hand and the seal of this office at Olympia, Washington, this 18th day of April 1975

JOHN A. BIGGS, Director
Department of Ecology

ENGINEER G DATA

OK *JP*

by R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

19115
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF *Olympia, WA*

DATE *APR 29 1975*

WAS RECORDED IN BOOK *3*

ON *7/1/75* AT PAGE *545*

RECORDS OF SKAMANIA COUNTY, WASH.

Ed. [Signature]

Ed. [Signature]

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REGISTERED	
INDEXED: DIR. E	
INDEXED	
RECORDED	
COMPARED	
WAILED	