

79104

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 543

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-20935C	PERMIT NUMBER S2-20935P	APPLICATION NUMBER S2-20935	PRIORITY DATE April 6, 1973
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## NAME

LILLIAN M. SKALA

## ADDRESS (STREET)

Rt 2 Box 350

## (CITY)

Washougal

## (STATE)

Washington

## (ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

## SOURCE

unnamed spring

## TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously

## LOCATION OF DIVERSION/WITHDRAWAL

## APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1400 feet south and 50 feet west from the north quarter corner of Sec. 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E $\frac{1}{2}$ NW $\frac{1}{4}$	SECTION 11	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 5 E	W.R.I.A. 28	COUNTY Skamania
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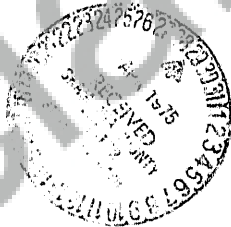
## RECORDED PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Tract 1 of the plat of Sunshine Acres located in Sec. 11, T. 1 N., R. 5 E.W.M., according to official plat thereof on file and of record in the office of the auditor of Skamania County; TOGETHER WITH an easement and right of way for a water pipeline one inch in diameter as now constructed and located over and across Tracts 2, 3, and 4 of Sunshine Acres.

CERTIFICATE



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.160.

Given under my hand and the seal of this office at Olympia, Washington, this 18th day of April, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK. DP

by R. Jerry Bollen  
R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

79104

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology  
OF Olympia, Wa  
AT 1040 A. APR 29 1975  
WAS RECORDED IN BOOK J  
OF mic AT PAGE 543  
RECORDS OF SKAMANIA COUNTY, WASH.

W. P. Frost  
COUNTY AUDITOR  
BY E. W. Crawford

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COMPALED
MAILED