

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-21982C	PERMIT NUMBER S2-21982P	APPLICATION NUMBER S2-21982	PRIORITY DATE February 25, 1974
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NAME WILLIAM M. PATRICK, JR	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648
ADDRESS (STREET) Rt 1 Box 118			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed stream	TRIBUTARY OF (IF SURFACE WATERS)	
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
1450 feet south and 600 feet west of the northeast corner of Sec. 36

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Government Lot 8	SECTION 36	TOWNSHIP N. 3	RANGE, 1E. OR W.1 W.M. 8 E.	W.P.M.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in Government Lot 8, Sec. 3, T. 3 N., R. 8 W.M., described as follows:
beginning at a point 885 feet west of the northeast corner of the said Government Lot 8, said point marking the intersection of the north line of said Government Lot 8 with the northeasterly right of way line of County Road No. 3243 designated as the Girl Scout Road; thence south 48°13' east along the northeasterly right of way line of said road 467.9 feet; thence north 35°28' east 103 feet; thence north 06°26' east 138 feet; thence north 38°06' east 92.5 feet; thence north 18 feet, more or less, to the north line of said Government Lot 8; thence west 366.7 feet to the point of beginning; said tract containing 1.85 acres, more or less.

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.189.

Given under my hand and the seal of this office at Olympia, Washington, this 18th day of April, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK JP

by R. Jerry Bollen

R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

79146

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

at Olympia, Wa

on APR 27 1975

WAS RECORDED IN BOOK 5

OF INDEX AT PAGE 541

RECORDS OF SNOHOMISH COUNTY, WASH.

JP

COUNTY AUDITOR

JP

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RECORDED:	
COMPARED	
MAILED	