

19054

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21299C	S2-21299P	S2-21299	July 25, 1973

NAME	STREET	CITY	STATE	ZIP CODE
LD TIMBER CO., INC, A WHOLLY OWNED SUBSIDIARY OF LOUISIANA-PACIFIC CORP.				
ADD				
PO	280	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Columbia River

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

1.6

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

non-consumptive

QUANTITY, TYPE OF USE, PERIOD OF USE

non-consumptive

fire protection

as needed

industrial use

(log deck sprinkling)

as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1110 south and 100 feet east of the north quarter corner of Sec. 34

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

M₂

SECTION

34

TOWNSHIP N

3

RANGE, 1E, OR W. W.M.

8 E

W.A.T.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

ALL that portion of the William M. Murphy D.L.C. in Secs. 27 and 34, T. 3 N., R. 8 E.W.M., lying south of the Spokane, Portland and Seattle Railway Company right of way, TOGETHER WITH shorelands of the second class adjacent to or abutting upon that part of the William M. Murphy D.L.C. included in Sec. 34:

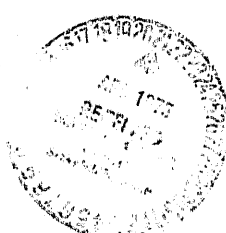
and that portion of the Joseph Robins D.L.C. in said Sec. 27, lying south of the Spokane, Portland and Seattle Railway Company right of way;

AND that part of said Joseph Robins D.L.C. in said Sec 34, beginning at the intersection of the west line of the Robins D.L.C. and the north line of said Sec. 34; thence north 89°18' east 795.22 feet to the southerly right of way line of the Spokane, Portland and Seattle Railroad; thence south 66°34' east along said right of way line 191.35 feet; thence south 23°26' west 24.95 feet; thence south 89°18' west parallel with the south line of Sec. 27 626.36 feet; thence on a curve to the left whose radius is 150 feet, 140.71 feet; thence south 36°33' west 348.17 feet to its intersection with the west line of the said Robins D.L.C.; thence north 00°57' west 437.86 feet along said west line to the point of beginning.

CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 28th day of March, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OR D

R. Jerry Dollen
R. Jerry Dollen, Assistant Director

FOR COUNTY USE ONLY
STATE OF WASHINGTON
COUNTY OF SNOHOMISH

19054

I HEREBY CERTIFY THAT THE ABOVE

INSTRUMENT IS A TRUE AND CORRECT COPY

OF THE ORIGINAL FILED IN THE

OFFICE OF THE CLERK OF SUPERIOR COURT

AT SEASIDE, CALIFORNIA, ON

MARCH 28, 1975.

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INDEXED: SIX
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