

78932

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 521

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-21546C	G2-21546F	G2-21545	October 15, 1973

NAME
SKAMANIA COUNTY ROAD DEPARTMENT
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 411 Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
	33	2
QUANTITY, TYPE OF USE, PERIOD OF USE		
2 acre-feet per year	domestic supply	continuously
	fire protection	as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

145 feet east and 55 feet south from the northwest corner of Government Lot 1

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION	SECTION	TOWNSHIP N.	RANGE, 1E. OR W. 1 W.M.	W.R.L.A.	COUNTY
Government Lot 1	1	1	5 E	23	Skamania

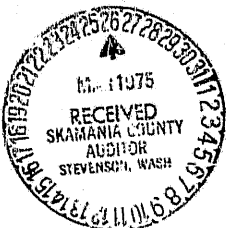
RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Commencing at the intersection of the north line of Government Lot 1, T. 1 N., R. 5 E.W.M., and the north line of the state road right of way; said point being 251.5 feet east of the northwest corner of said Government Lot 1; thence west along the north line of said Government Lot 1 and SW 1/4, Sec. 1, T. 1 N., R. 5 E.W.M., 368.7 feet; thence south 364.63 feet to the north line of state road right of way; thence north 57°20' east along the north line of state road right of way 675.56 feet to point of beginning.

The access port, as required on your permit, shall be maintained at all times.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment, or nonuse of water as provided in RCW 90.14.189.

Given under my hand and the seal of this office at Olympia, Washington, this 14th day of March, 1975.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK [Signature]

by [Signature: Jerry Bollen]
J. Jerry Bollen, Assistant Director

78932

FOR COUNTY USE ONLY

DATE OF WASHINGTON
COUNTY OF SKAMANIA

(HEREIN) CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED IN

Book 4, Page 531

OF Olympia, Wash.

AT 10:00 A.M. MAR 26 1975

WAS RECORDED IN BOOK

OF 1000 AT PAGE 531

RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]

COUNTY AUDITOR

[Signature]

INDEXED: DIR.	<input checked="" type="checkbox"/>
INDEXED: IND.	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED:	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>