## CERTIFICATE OF WATER RIGHT

ETHICATE WUNKER	FPERMOT TO MINERS	APPLICATION NUMBER	PRIORITY	ATE
2-224020	52-22462P	S2-22402	Ap	ril 12, 1974
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BUTARY OF HE SURFACE WAT	sasii	The second section of the sect	Annual of Contrast, Street, September 1	
shougal River				
XIMUM CUBIC FEET PER SECO	HID MAXIMUM GALLEN	S PER MINUTE	MAXUMIA ACRE-FEET PE	RYEAR
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ANTERY, TYPE OF USE, PERIOD	D OF USE		7111	
acre-foot per year	r domestic	supply	continuousl	<u> </u>
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PROXIMATE LOCATION OF DE	the state of the s			Annual Comments and Section 1.
TOO Seek and the see	128 feet east of the	wet marter corner	of Sec. 23	
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CATED WITHIN ISMALLEST L		23 2 ED MATTED PRO EXTY	5 8 78	Skawnia

Lot 20. Block I of River Glen on the Washougal according to the official plat thereof on file and of record at Page 132 of Book "A" of plats, Records of Statumin County; EXCEPT that portion thereof lying enterly of the following described Line: beginning at a point on the curre of the portherly line of said Lot 20, 17.9 feet westerly, when negatived along said curve line, from the northeast corner of said lot; thence south 22°30' west 100 feet; thence south 16°58'30" man, parallel with the easterly line of said lot, 240 feet, were or less, to the thread of the Washangel River.

MOOK J PAGE 5~

Liversion intake shall be tightly acreened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Walter Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient watern available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water of cressid hereby excifirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

30, 14 km. Given under my hand and the seal of this office at Olympia, Washington, this \_\_\_\_\_\_14th \_\_\_\_\_dep

This certificate of water right is specifically subject to relinquishment for nourse of water as provided in ACV

ECF JOHN A. BIGGS, Director

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Boiley, Assistant Director

FOR COUNTY ! ASS. O'S WHENCHEN COUNTY OF SAMARIA

I HEREBY CERTIFY THAT THE WIT

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