

78900

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 523

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22413C	S2-22413P	S2-22413	May 10, 1974

NAME

G. T. AND LITA E. PRICE

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Rt 1 Box 1900

Washougal

Washington

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said water has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

1.25

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

.25 acre-foot per year

stockwater

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

250 feet west and 800 feet south of the center of Sec. 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

NE 1/4 Sec. 17

17

1

5 E

28

Skamania

## RECORDED PLATTED PROPERTY

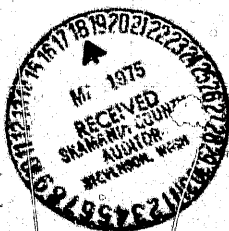
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the northeast corner of the SW 1/4, Sec. 17, T. 1 N., R. 5 E.W.M.; thence west 1320 feet; thence south 1056 feet; thence east 1320 feet; thence north 1056 feet to the place of beginning; EXCEPT the north 66 feet thereof.



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for use of water as provided in RCW 90.14.190.

Given under my hand and the seal of this office at Olympia, Washington, this ..... 28th ..... day  
of ..... February ..... 1975.....

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK.....

78500

by.....

R. Jerry Hollen, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

Dept of Ecology  
OF Skamania

AT 10 A. MAR 18 1975

WAS RECORDED IN BOOK 5

OF 7200 AT PAGE 528

RECORDS OF SKAMANIA COUNTY, WASH

John A. Biggs

COUNTY CLERK

APR 1 1975

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR. E	<input checked="" type="checkbox"/>
INDEXED:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED:	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>