

CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945 and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-00930C	PERMIT NUMBER 16737	APPLICATION NUMBER 22723	PRIORITY DATE December 7, 1970
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NAME

ALVIN AND MARY SETTLER

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Sapacan Peninsula**Spokane****Washington****98648**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Columbia River

TRIBUTARY OF (IF SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

0.02**7.75**

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year**domestic supply****continuously****6.75 acre-feet per year****Irrigation of 3 ac/ea****May 1 through October 31 each year**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1980 feet south and 620 feet east from the west quarter corner of Sec. 32

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

Government Lot 1**32****3****9 E****29****Spokane**

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That portion of Government Lot 1, Sec. 32, T. 3 N., R. 9 E.W.M., lying southerly of the Spokane, Portland and Seattle Railway Company's right of way; EXCEPT beginning at a point on the east line of said Government Lot 1 344.38 feet south from the intersection of said east line with the centerline of the said Spokane, Portland and Seattle Railway Company's right of way produced north 86°11'30" east from its intersection with the west line of the said Government Lot 1; thence south 48°30' west 161 feet; thence south to the southerly line of said Government Lot 1; thence easterly along the south line of said Government Lot 1 to the east line of said Government Lot 1; thence north to the point of beginning; TOGETHER WITH shorelands of the second class fronting and abutting thereto, LESS rights of way.

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 7th day of February 19 75

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK

by *R. Jerry Bollen*
R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON 155
COUNTY OF SKAMANIA

78815

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY

Dept of Ecology
OF *Olympia, Wa*

AT 2 P M 2-27 1975

WAS RECORDED IN BOOK *5* OF *1000* AT PAGE *575*

RECORDS OF SKAMANIA COUNTY, WASH
[Signature]
COUNTY AUDITOR

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED:	<input type="checkbox"/>
COMPARED	<input type="checkbox"/>
MAILED	<input type="checkbox"/>

