

## CERTIFICATE OF WATER RIGHT

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>S2-21974C</b>	PERMIT NUMBER <b>S2-21974F</b>	APPLICATION NUMBER <b>S2-21974</b>	PRIORITY DATE <b>February 11, 1974</b>
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NAME  
**PETER J. WALKER**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**5800 Riverside Drive Vancouver Washington 98661**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
**Washougal River**

TRIBUTARY OF (IF SURFACE WATERS)  
**Columbia River**

MAXIMUM CUBIC FEET PER SECOND <b>0.01</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR <b>1</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**1 acre-foot per year domestic supply continuously**

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**1400 feet east and 1200 feet south of the northwest corner of Sec. 34**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N22-N24</b>	SECTION <b>34</b>	TOWNSHIP N. <b>2</b>	RANGE (E. OR W.) W.M. <b>5 E</b>	W.R.L.A. <b>28</b>	COUNTY <b>Skamania</b>
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

**The south 225 feet of the N22-N24, Sec. 34, T. 2 N., R. 5 E.W.M., lying westerly of the center channel of Washougal River.**

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this .....7th..... day of ..... February....., 19.....75.....

JOHN A. BIGGS, Director  
Department of Ecology

by *R. Jerry Jollen*  
R. Jerry Jollen, Assistant Director

ENGINEERING DATA  
OK *R*

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

78314

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

*Dept of Ecology*  
OF *Skamania Co*

AT *10:00* ON *2-27-75*

WAS RECORDED IN BOOK *J*  
OF *712601* AT PAGE *517*

RECORDS OF SKAMANIA COUNTY, WASH  
COUNTY AUDITOR

BY *E. McFarland*

