

78721

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 513

## CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| CERTIFICATE NUMBER | PERMIT NUMBER | APPLICATION NUMBER | PRIORITY DATE      |
|--------------------|---------------|--------------------|--------------------|
| S2-20553C          | S2-205582     | S2-20558           | September 22, 1972 |

NAME  
**HIGH VALLEY FARM**

ADDRESS (STREET) (CITY) (STATE) (ZIP) (PT)  
**General Delivery Skamania Washington 98642**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
**unimproved stream (Marshall Creek)**

CHARACTER OF SURFACE WATERS:

| NORMAL FLOW, CFS PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FEET PER YEAR   |
|-----------------------------|----------------------------|------------------------------|
| 0.04                        |                            | 8                            |
| 0.02 cubic foot per second  | ground domestic supply     | continuously                 |
| 2.5 acre-foot per year      | irrigation of 2 acres      | May 1 to October 1 each year |
| 0.02 cubic foot per year    | fire protection            | as needed                    |
| 5.5 acre-feet per year      |                            |                              |

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

850 feet east and 950 feet south from the northwest corner of Sec. 31

| LOCATED WITHIN SMALLEST LEGAL SUBDIVISION | SECTION | TOWNSHIP N. | RANGE, 12. OR W. 12. M. | W.R.G.A. | COUNTY   |
|-------------------------------------------|---------|-------------|-------------------------|----------|----------|
| Government Lot 8                          | 31      | 2           | 6 E                     | 28       | Skamania |

## RECORDED PLATTED PROPERTY

| LOT | BLK OR | OF HOUSE NAME OF PLAT OR ADDITION |
|-----|--------|-----------------------------------|
|     |        |                                   |

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Government Lot 10 AND the MONUMENT, ALL in Sec. 31, T. 2 N., R. 6 E.W.M.; LESS roads.

Nothing in this certificate shall be construed as ensuring the certificate holder's compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversifier intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.386, 90.03.392, and 90.44.02C.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.100.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of January, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA  
OK *mm*

by *Henry Bollen*  
H. JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

78721

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

*Henry Bollen*  
OF *Skamania Co*

AT *10:40* A. Feb 5, 1975

WAS RECORDED IN BOOK *1*

OF *1100* AT PAGE *512*

RECORDS OF SKAMANIA COUNTY, WASH.

*Spencer*  
BY *E. Mayfield*

|            |
|------------|
| REGISTERED |
| INDEXED    |
| FILED      |
| RECORDED   |
| CONFIRMED  |
| DATE       |

