

78623

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 500

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| CERTIFICATE NUMBER | PERMIT NUMBER | APPLICATION NUMBER | PRIORITY DATE |
|--------------------|---------------|--------------------|-------------------|
| G2-00921C | 10627 | 11597 | February 11, 1971 |

NAME
SKAMANIA COUNTY DEPARTMENT OF PUBLIC WORKS

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF "IF SURFACE WATER":

| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FEET PER YEAR |
|-------------------------------|----------------------------|----------------------------|
| | 600 | 726 |

| QUANTITY, TYPE OF USE, PERIOD OF USE | | |
|--------------------------------------|------------------|--------------|
| 726 acre-feet per year | municipal supply | continuously |

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1000 feet west and 15 feet south from the northeast corner of Sec. 2

| LOCATED WITHIN UNPLATTED LOCAL SUBDIVISION | SECTION | TOWNSHIP N. | RANGE, E. OR W. W.M. | W.B.M.A. | COUNTY |
|--|---------|-------------|----------------------|----------|----------|
| Felix G. Ryan D.L.C. No. 44 comprising the N ¹ / ₂ NE ¹ / ₄ | 2 | 2 | 7 E | 29 | Skamania |

| PLATTED PROPERTY | LEGAL DESCRIPTION OF PLAT OR ADDITION |
|------------------|---------------------------------------|
| | |

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Area served by Town of Stevenson municipal water system.

CERTIFICATE

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The access port, as required on your permit, shall be maintained at all times.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use hereat described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 6th day of December 19.....74....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *DE*.....

by *R. J. Bollen*
R. J. Bollen, Assistant Director

FOR COUNTY USE ONLY

78623

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY *Dept of Ecology* OF *Olympia* AT *11:30 A. Jan 4 1975* WAS RECORDED IN BOOK *500* OF *500* PAGE *500* RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR
E. J. Bollen

REGISTERED
INDEXED, DIR.
INDIRECT
RECORDED
COMPARED
MAILED