

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1915, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21713C	S2-21713P	S2-21713	December 21, 1973

NAME

RICHARD M. AND MARY L. HERMENS

ADDRESS (STREET)

7945 SW Maple Drive

(CITY)

Portland

(STATE)

Oregon

(ZIP CODE)

97225

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Washougal River

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

0.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

600 feet north and 340 feet east of the southwest corner of Sec. 32

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

3rd St

SECTION

32

TOWNSHIP N.

2

RANGE, 1E. OR W.1 W.M.

5 E

W.R.T.A.

28

COUNTY

Stamania

RECORDED PLATTED PROPERTY

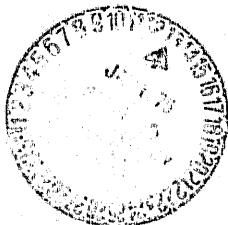
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point in the center line of the Washougal River which point is 250 feet south of the easterly extension of the north line of Lot 12 of Washougal Riverside Tracts; thence easterly and parallel to the easterly extension of the north line of said lot 332 feet; thence northeasterly and parallel to the center line of the Washougal River to intersection with a line 125 feet south of and parallel to the easterly extension of the north line of said Lot 12; thence westerly 332 feet along the line 125 feet south of and parallel to the easterly extension of the north line of said Lot 12 to the center line of the Washougal River; thence south along the center line of said river to the point of beginning.



CERTIFICATE

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water ~~of~~resaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.280, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this20th..... day ofDecember....., 19.....74.....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

by R. Jerry Bollen
R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF GRAYS
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF RECORDING, FILED BY
State of Washington
of Olympia, Wa
AT 2 P.M. January 15
WAS RECORDED IN BOOK 1
OF 100 AT PAGE 489
RECORDS OF GRAYS COUNTY, WASH.
21.1.74
COUNTY AUDITOR
W. J. J. J.

REGISTERED	5
INDEXED: DIR.	
INDEXED:	
RECORDED:	
COMPARED	
MAILED	

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