

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S 2-00914 C	PERMIT NUMBER 16766	APPLICATION NUMBER 23099	PRIORITY DATE May 18, 1971
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NAME WILLIAM E. AND RAMONA A. BENNETT			
ADDRESS (5' FEET)	(CITY)	(STATE)	(ZIP CODE)
3325 S.W. Veterans Hospital Road	Portland,	Oregon	97201

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
two (2) unnamed springs and an unnamed stream		
TRIBUTARY OF (IF SURFACE WATERS)		
Washougal River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		2
QUANTITY, TYPE OF USE, PERIOD OF USE		
0.01 cfs: 1 acre-foot per year	stockwater	continuously
0.01 cfs: 1 acre-foot per year	domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1330 feet east and 1330 feet south; 1900 feet east and 1300 feet south; 1900 feet south and 200 feet east; ALL from the northwest corner of Sec. 31

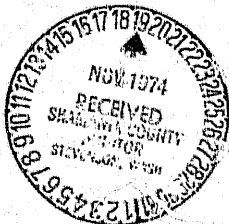
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE $\frac{1}{4}$ and NE $\frac{1}{4}$ (fractional) SW $\frac{1}{4}$	31	2	5 E.	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying southwesterly of County Road No. 1107 (Huckins-Buhman Road); NE $\frac{1}{4}$ of the fractional SW $\frac{1}{4}$ NW $\frac{1}{4}$; AND the west 330 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, ALL in Sec. 31, T. 2 N., R. 5 E.W.M., LESS roads.



CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

the right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 8th day of November, 1974

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *[Signature]*
JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

78457

State of Washington

William E. Bennett

et al

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

[Signature]

OF *[Signature]*

AT 10 P.M. NOV 15 1974

WAS RECORDED IN BOOK

OF 11350 AT PAGE 45

RECORDS OF SNOHOMISH COUNTY, WASH.

[Signature]

COUNTY AUDITOR

[Signature]

REGISTERED	5
INDEXED	5
RECORDED	
COMPALED	
MAILED	