

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-00909 C	16098	21828	September 19, 1969

NAME

VAGLAV AND ROSSA TASKA

ADDRESS (STREET)

Route 2, Box 1030

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

two unnamed streams

TRIBUTARY OF (IF SURFACE WATERS)

Washougal River

MAXIMUM CUBIC FEET PER SECOND

0.13

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

23.4

QUANTITY, TYPE OF USE, PERIOD OF USE

0.01 cfs; 1 acre-foot per year domestic supply

continuously

0.02 cfs, non-consumptive wildlife refuge

continuously

0.10 cfs; 22.4 acre-feet per year irrigation of 8 acres

May 1 to September 30

each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

No. 1: 850 feet east and 600 feet south; No. 2: 1500 feet east and 800 feet south from

northwest corner of Sec 30

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

S 3/4 N 1/2 NW 1/4

SECTION

30

TOWNSHIP N.

2

RANGE, 1E. OR W.1 W.2.

5 E.

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

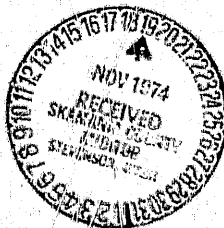
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of S 3/4 N 1/2 NW 1/4 of Sec. 30, T. 2 N., R. 5 E.W.M. lying southerly of Alder Road; and extending west to the west line of said section; LESS road.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.160.

Given under my hand and the seal of this office at Olympia, Washington, this 8th day of November, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *M*

by *[Signature]*
R. JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

78456

State of Washington

to

Uncle Tashaw at use

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

DOCUMENT OF EIGHTING, FILED BY

Dept of Ecology

OF *County of Snohomish*

AT 10 P.M. Nov 19 1974

AS RECORDED IN BOOK 1

OF *PLATE 101*

RECORDS OF SNOHOMISH COUNTY, WASH

APPROD

COUNTY AUDITOR

[Signature]

DEPUTY

REGISTERED	5
INDEXED	OK
SERIALIZED	
RECORDED	
DISPATCHED	
FILED	