STATE OF WASHINGTON DEPAREMENT OF ECOLOGY

MOOK J PAGE 487

CERTIFICATE OF WATER RIGHT

Surjace # ater (Insued in acc thereto, and the	ordance with the provion te rules and regulations of	s of Chapter 117, Laws of Was	shington for 1917, and an	nendments	
[X] Ground Water (Issued in accepterate, and the	ordance with the provision is rules and regulations of	s of Chapter 263, Laws of War the Pepartment of Ecology.)	shington for 1945, und ar	nendments	
CERTIFICATE NUMBER PERMIT NUMBER		APPLICATION NUMBER	PRIORITY DA	PRIORITY DATE	
G2-21565C G2-21565P		G2-21565	Octo	October 23, 1973	
NAME					
MANCY E. ENGLEMAN		ATE)	(ZIP CODE)		
ADDRESS ISTREET,	(CITY)	•	Washinatan	00671	
Rt. 2 Box 504 This is to certify that the herein nat	and applicant has m	ougal	action of the Depar	tenent of Ecology	
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to the first the constitution of the contract of	in the Permit termen	hv the Hendrement ()	n r.comyv. ana ma	u saic rivi. i to the	
was of early waters has been perfecte	ed in accordance wu	'n the laws of the Stat	e of Washington, a	and is hereby con-	
firmed by the Department of Ecolog	y and entered of rec	ora as snown.	-		
	PUBLIC WATER TO	BE APPROPRIATED			
SOURCE					
tr 11					
TRIBUTARY OF HE SURFACE WATERS					
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER	MINISTE N	XIMOM ACRE-FEE PER	VEAR	
	100	4	5,6		
SMANERTY, TYPE OF USE, PERIOD OF USE		1			
5.6 acre-feet per year	community do	mestic supply	continuously		
	.4	. // .			
A COLOR OF THE STATE OF THE STA				NAMES AND ADDRESS OF THE PERSON OF THE PERSO	
And the state of t		VERSION/WITHDRAWAL			
APPROXIMATE LOW ATION OF DIVERSION WITHD	RAWAL				
750 fost east and 900 feet	north from the c	center of Sec. 18			
				A	
IT AND STREET SUBDIVISION	ONI SECTION	TOWNSHIP N. RANGE, E.	OR W. W. M. V.R.L.A.	COUNTY	
4.4	15_	<u>i 2 </u>	5 E 28	Skamania	
grand the same of	RECORDED	PLATTED PROPERTY			
TOT DED DE DE PLAT	CH ADDITH-11				
1 FG/	L DESCRIPTION OF P	ROPERTY WATER TO BE U	SED ON		

NE4, Sec. 18, T. 2 N., R. 5 E.W.M.: LESS rights of vay.

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The access port, as 'equired on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificatee is remirded of his resporsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The total annual withdrawal shall not exceed 5.6 acre-feet, less any amount withdrawn under Ground Water Certificate No. 4341 or diverted under Surface Water Certificate No. 5193 for community domestic supply.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in PCW 90 03-380, 90 03-390, and 90 44 0.00

This certificate of water right is specy ically subject to relinquishment for nonuse of water as provided in RCW 90 14 186

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Ontology		19	74		

ENGINEERING DATA

R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

COUNTY OF SKAMANIA

JOHN A. BIGGS, Director Department of/Ecology

M40:

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FRED BY.... dept 18 dille de ge DE LA PORTE NELL AT DORE WILL RECORDS OF SKAMAR A COUNTY, WASH

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