

CERTIFICATE OF WATER RIGHT

- | | | |
|-------------------------------------|----------------------|---|
| <input checked="" type="checkbox"/> | <i>Surface Water</i> | (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.) |
| <input type="checkbox"/> | <i>Ground Water</i> | (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.) |

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-20334 C	S 2-20334 P	S 2-20334	June 30, 1977

NAME
MELBA E. AND JACK SPRING

ADDRESS (STREET)	CITY	STATE	(ZIP CODE)
P. O. Box 331	Skamania	Washington	98646

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
an unnamed stream (Sanford Creek)

TRIBUTARY OF THE SURFACE WATERS

Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.02		2

0.02 cfs: 2 acre-feet per year	domestic supply and	continuously
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stockwater

Fire protection as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF SUBVERSION WITHIN BATH AT

450 feet east and 1250 feet south of the north quarter corner of Sec. 33

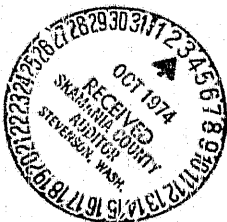
SECTION	TOWNSHIP N.	RANGE, E.	T. R. & W. M.	W. R. I. A.	COUNTY
33	2	6 E.		28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF GIVE NAME OF PLAT OR ADDITION
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

In Sec. 33, T. 2 N., R. 6 E.W.M., the following described lands: the NE¹/₄NE¹/₄, LESS the north 660 feet of the west 330 feet thereof; the S¹/₂NE¹/₄; LESS the south 440 feet thereof lying westerly of (Maple Flat)County Road; and LESS that part thereof described as: beginning at a point 1320 feet west of the east quarter corner; thence north 757.8 feet; thence east 685 feet; thence south 76.8 feet; thence south 19°47' west 128.7 feet; thence east to the east line of said section; thence south to point of beginning; and that part of SE¹/₄NW¹/₄ lying easterly of County Road No. 101¹/₂ (Luncan Creek Road); LESS the south 440 feet thereof; and LESS rights of way.



CERTIFICATE

PROVISIONS

BOOK J PAGE 126

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 20th day of September 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *mm*

by *R. Jerry Bollen*
R. JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

78295

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF *Olympia, WA*
AT *10 A. Oct 3 1974*
WAS RECORDED IN BOOK *Q*
OF *122-1* AT PAGE *115*
RECORDS OF SKAMANIA COUNTY, WASH

Edmond
COUNTY AUDITOR
Edmond

REGISTERED	<i>2</i>
INDEXED: DIR	<i>5</i>
INDIRECT	<i>5</i>
RECORDED	
COMPARED	
MAILED	

78321

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 485

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1905, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-21548C	PERMIT NUMBER S2-21548P	APPLICATION NUMBER S2-21548	PRIORITY DATE October 15, 1973
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NAME

HENRY JOE POLICE

ADDRESS (STREET)

Rt 2 box 486A

CITY

Washougal

STATE

Washington

ZIP CODE

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Washougal River

MAXIMUM CUBIC FEET PER SECOND

0.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

1

CAPACITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

700 feet east and 250 feet north from the southwest corner of Sec. 20

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

S2-21548

SECTION

20

TOWNSHIP N.

2

RANGE, (E. OR W.) W.M.

5 E

W.R.I.A.

28

COUNTY

Stamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

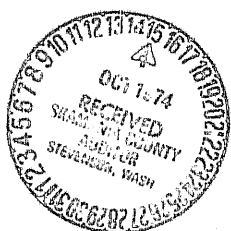
S2-21548, Sec. 20, T. 2 N., R. 5 E.W.M.

PROVISIONS

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use heretofore described, except as provided in RCW 90.03.330, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 20th day of September, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OR *by*

[Signature]
A. Jerry Boller, Assistant Director

78321

OR COUNTY USE ONLY

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF *Olympia, WA*

AT *1:30 P.M. OCT 15 1974*

WAS RECORDED IN BOOK *Q*

OF *MISS* AT PAGE *4856*

RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]

COUNTY AUDITOR

[Signature]

REGISTERED	<i>E</i>
INDEXED	<i>E</i>
INDEXED	<i>E</i>
RECORDED	<i>E</i>
COMPARED	
MAILED	