

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 127, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-00745C	S2-00745P	23379	September 10, 1971

NAME KATHERYN F. HATCH
 ADDRESS (STREET) Rt 1 Box 80A CITY Stevenson STATE Washington (ZIP CODE) 98548

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unwalled spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
<u>0.005</u>		<u>0.5</u>
QUANTITY, TYPE OF USE, PERIOD OF USE		
<u>0.5 acre-foot per year</u>	<u>domestic supply</u>	<u>continuously</u>

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

840 feet west and 1150 feet north of the east quarter corner of Sec. 36

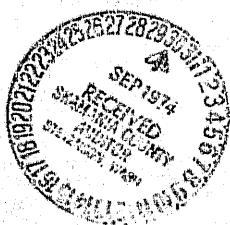
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, E. OR W. W.M.	W.R.I.A.	COUNTY
<u>Government Lot 1</u>	<u>36</u>	<u>3</u>	<u>7 E</u>	<u>29</u>	<u>Stemania</u>

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 423.225 feet west and 1028.88 feet north of the southeast corner of Government Lot 1, Sec. 36, T. 3 N., R. 7 E.W.M.; thence west 423.225 feet; thence south 257.235 feet; thence east 423.225 feet; thence north 257.235; LESS rights of way.



Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversification shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 30th day of August, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK. *[Signature]*

by *[Signature]*
H. Jerry Bolles, Assistant Director

FOR COUNTY USE ONLY

78274

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF *Olympia, Wa.*

AT *10* M. *Sept 30*, 1974

WAS RECORDED IN BOOK *I*

OF *71110* AT PAGE *4812*

RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]
COUNTY AUDITOR

REGISTERED	<i>E</i>
INDEXED: DIR.	<i>E</i>
INDIRECT	<i>E</i>
RECORDED:	
COMPARED	
MAILED	