

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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78049

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21211C	S2-21221P	S2-21221	June 29, 1973

NAME

JACK D. PHILLIPS

ADDRESS (STREET)

Rt 2 Box 450

CITY

Washougal

STATE

Washington

ZIP CODE

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Washougal River

MAXIMUM CUBIC FEET PER SECOND

0.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

190 feet north and 1100 feet east from the west quarter corner of Sec. 33

TRACTED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW 1/4

SECTION

33

TOWNSHIP N.

2

RANGE, (E. OR W.) W.M.

5 E

W.B.M.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the southeast corner of SW 1/4, Sec. 33, T. 2 N., R. 5 E.W.M.; thence west along the center line of Sec. 33 240 feet; thence north 250 feet, more or less, to center of county road known as Salmon Falls Road; thence in an easterly direction along center line of said road to intersection with east line of said SW 1/4, Sec. 33; thence south to point of beginning.

CERTIFICATE

PROVISIONS

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Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 26th day of July, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *MB*

by *R. Jerry Bolles*
R. Jerry Bolles, Assistant Director

FOR COUNTY USE ONLY

78049

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE ABOVE

REGISTERED	<i>/</i>
INDEXED: OR	<i>/</i>
INDEXED: P	<i>/</i>
RECORDED:	
COMPARED	
MAILED	

INSTRUMENT OF WRITING FILED IN
Dept. of Ecology
Olympia, Wash.
11:30 AM Aug 19 1974
WAS RECORDED IN BOOK *8*
OF *115* AT PAGE *474*
RECORDS OF SKAMANIA COUNTY, WASH.
R. Bolles
COUNTY AUDITOR