

77993

BOUL. 9 PAGE 469

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S 2-00528	PERMIT NUMBER S 2-00528 P	APPLICATION NUMBER 23/73	PRIORITY DATE August 3, 1971
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NAME

CHARLES E. ROUCHER

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Coeur

Washington

98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Moss Creek

(TERRITORY OF THE SURFACE WATERS)

Little White Salmon River

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

0.03

1

CAPACITY, TYPE OF USE, PERIOD OF USE

0.03 cfs; 0.9 acre-feet per year irrigation of 1/2 acre May 1 to October 1 each year

0.1 acre-feet per year stockwater continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

350 feet south and 125 feet west of the north quarter corner of Sec. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, E. OR G. & W.M.

S.W. 1/4

COUNTY

NE 1/4 NW 1/4

35

7

9 E.

29

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the SW 1/4, Sec. 26, T. 4 N., R. 9 E. W.M., lying easterly of the county road and southerly of the Little White Salmon River.



CERTIFICATE

Diversaion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for reuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of July, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK

by

R. JERRY BOLLEN, Assistant Director

FOR COUNTY USE ONLY

77992

STATE OF WASHINGTON
COUNTY OF GRAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

3601 of Ecology

OF Olympia, Wash

AT 11:50 AM July 27, 1974

WAS RECORDED IN BOOK 7

OF 222 662 AT 11:50 AM 1974

RECORDS OF GRAMIA COUNTY, WASH

BY 543000

COUNTY AUDITOR

BY 543000

REGISTERED	1
INDEXED: DIR	2
INDEXED: I	1
RECORDED:	
COMPARED	
MAILED	