

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-20864C	S2-20864P	S2-20864	March 20, 1973

NAME

STEVENSON CO-PLY, INC.

ADDRESS (STREET)

CITY

(STATE)

(ZIP CODE)

PO Box F

Stevenson

Washington

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Columbia River

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

1.5

non-consumptive

QUANTITY, TYPE OF USE, PERIOD OF USE

non-consumptive

industrial use

continuously

fire protection

as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

500 feet south and 600 feet west from the northeast corner of Sec. 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

NE-NE-NE

11

2

7 E

29

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

CF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1; the SE $\frac{1}{4}$, Sec. 2; AND the N $\frac{1}{2}$, Sec. 11, in T. 2 N., R. 7 E.W.M., lying southerly and easterly of the Seattle, Portland and Spokane Railroad right of way; LESS rights of way.



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the need to maintain water quantities sufficient for preservation of the natural environment.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of July, 1978.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OR *M*

by *R. Jerry Bullen*
R. Jerry Bullen, Assistant Director

FOR COUNTY USE ONLY

REGISTERED	<i>P</i>
INDEXED: DIR.	<i>P</i>
INDIRECT:	<i>P</i>
RECORDED:	
COMPARED	
MAILED	

77984
COUNTY OF GRAMANIA
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
Olympia, Wash.
AT *2:00 PM* July 26, 1978
RECORDED IN BOOK *7*
PAGE *88*
REC'D BY *SP-1*
COUNTY AUDITOR
Police