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BOOK 8 PAGE 465

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-20664C	S2-20664P	S2-20664	December 26, 1972

NAME  
**MARTHA P. LEHMANN**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**Box 78 Underwood Washington 98651**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
**unnamed springs**  
TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.75		75.25
0.01 cubic foot per second		
1.25 acre-feet per year	domestic supply and stockwater	continuously
0.74 cubic foot per second		
74 acre-feet per year	irrigation of 37 acres	April 15 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

1120 feet west and 320 feet south from the north quarter corner of Sec. 22

SECTION	TOWNSHIP N.	RANGE E.	SECTION W.	W. 1/4	COUNTY
10	22	3	10 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLK	OR GIVE NAME OF PLAT OR ADDITION

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 218 feet east of the northwest corner of the NE 1/4, Sec. 22; thence east 198 feet on the north line of Sec. 22, thence south 220 feet, parallel to the east line of Sec. 22, thence west 198 feet, parallel to the north line of Sec. 22; thence north 220 feet parallel to the east line of Sec. 22, to the point of beginning, in T. 3 N., R. 10 E.W.M.

AND SW 1/4, Sec. 15, T. 3 N., R. 10 E.W.M.; LESS the east 165 feet of the south 660 feet thereof; AND LESS road.



CERTIFICATE

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.029.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of July, 1974.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

By *[Signature]*

by \_\_\_\_\_

R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

REGISTERED
INDEXED: DIR.
INDEXED: J
RECORDED:
COMPARED
MAILED

STATE OF WASHINGTON  
COUNTY OF SKAGANAWIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY \_\_\_\_\_

OF \_\_\_\_\_  
AT \_\_\_\_\_  
WAS RECORDED IN \_\_\_\_\_

OF \_\_\_\_\_  
RECORDS OF SKAGANAWIA COUNTY, WASH.

\_\_\_\_\_  
COUNTY AUDITOR  
OF \_\_\_\_\_