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BOOK 8 PAGE 4691

CERTIFICATE RECORD No. XI, Page No. 11STATE OF WASHINGTON, COUNTY OF SKAMANIA**CERTIFICATE OF ADJUDICATED WATER RIGHT****THIS IS TO CERTIFY:**

That by virtue of a decree of the Superior Court of the State of Washington in and for SKAMANIA County, made and entered on the 22nd day of October, 1970, in the case of State of Washington v. GEORGE ALWAY and WINIFRED ALWAY, his wife, et al County Cause No. 4790-C, which decree determined the rights of all known claimants to the use of the waters of SPRING CREEK DRAINAGE BASIN

, in accordance with Chapter 90.03 and 90.44 Revised Code of Washington.

GEORGE ALWAY and WINIFRED ALWAY

of

SKAMANIA

Washington

are entitled to use, subject to provisions set forth in said decree, and the laws of the State of Washington, the waters of an unnamed spring

for the purpose of

DOMESTIC USE

The water right is confirmed in the amount of water that is reasonably and actually necessary for the purpose aforesaid and shall not exceed 0.02 cubic foot per second, as needed, 1 acre foot per year.

That the decree aforesaid establishes said right in Class 1, with a priority date of 9.06

That the approximate point(s) of diversion are as follows:

550 feet south and 25 feet east of the NW cor. of Sec. 35, T. 2 N., R. 6 E.W.M.

That said water right was adjudged by said decree to be and is appurtenant to the following described real property situated in SKAMANIA County, Washington, to-wit:

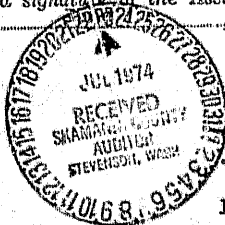
Beginning at a point 845 feet south and 487 feet west of the NE cor. of Sec. 34, T. 2 N., R. 6 E.W.M.; thence west 172 feet to the Sampson-Dahl property line; thence south on said line 210 feet to former State Road No. 8 right of way; thence south $56^{\circ}18'$ east 123 feet; thence north $80^{\circ}23'$ east 42 feet thence north $14^{\circ}08'$ east 120 feet; thence north 159 feet to the point of beginning.

Any changes in these rights can only be in compliance with Chapters 90.03 and 90.44 RCW.

This certificate of adjudicated water right is specifically subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

This instrument is recorded in the office of the Department of Ecology, Olympia, Washington, in Volume XI, of Adjudicated Water Right Certificates, at Page 11.

WITNESS the seal and signature of the Assistant Director, Department of Ecology, affixed this 24 day of July, 1974.



Peter W. L. L. L. L. L.
ASSISTANT DIRECTOR
Department of Ecology
State of Washington