

77930

S. P. No. 7300 (Rev. 6-70).

CERTIFICATE RECORD NO. _____

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STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 233, Laws of Washington for 1965, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THE IS TO CERTIFY THAT EDWIN L. NEIGHBOR

of Cook, Washington, has made proof to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from ~~1/1/51~~ located within ~~Skamania Co., WA~~, Sec. 11, Twp. 3 N., R. 9 E.W.M., for the purpose(s) of domestic supply under and specifically subject to provisions contained in Ground Water Permit No. 30482 issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume -- at page /, that the priority of the right hereby confirmed dates from August 12, 1970, that the quantity of ground water under the right hereby confirmed for the aforesaid purpose, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10 gallons per minute; 1 acre-foot per year, during entire year for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

Commencing at the center of Sec. 11, T. 3 N., R. 9 E.W.M.; thence west 75 feet; thence south 205 feet; thence east 75 feet; thence north 285 feet to the place of beginning.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.08.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 5th day of July, 1974.

JOHN A. BIGGS, Director
DEPARTMENT OF ECOLOGY

Engineering Data
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by JERRY BOLTON, Assistant Director