

77913

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 9 PAGE 158

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| CERTIFICATE NUMBER | PERMIT NUMBER | APPLICATION NUMBER | PRIORITY DATE |
|--------------------|---------------|--------------------|------------------|
| S2-21533C | S2-21533P | S2-21533 | October 24, 1973 |

| NAME | ADDRESS (STREET) | CITY | STATE | ZIP CODE |
|-------------------|--------------------------|----------|------------|----------|
| KENNETH J. HOWITT | Leavenworth Trailer Park | Skamania | Washington | 98646 |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

| SOURCE | TRIBUTARY OF (IF SURFACE WATERS) |
|----------------|----------------------------------|
| unnamed spring | Columbia River |

| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FOOT PER YEAR |
|-------------------------------|----------------------------|----------------------------|
| 0.20 | | 10 |

| QUANTITY, TYPE OF USE, PERIOD OF USE | | |
|--------------------------------------|---------------------------|--------------|
| 10 acre-feet per year | community domestic supply | continuously |

LOCATION OF DIVERSION WITHDRAWAL

| APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL |
|---|
| 500 feet east and 300 feet south of the north quarter corner of Sec. 35 |

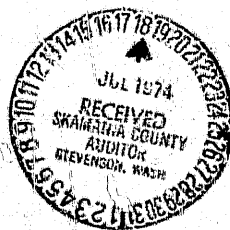
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, 1E. OR W.1 W.M. | W.R.L.A. | COUNTY |
|---|---------|-------------|------------------------|----------|----------|
| NW-NE-NE | 35 | 2 | 6 E | 28 | Skamania |

RECORDED PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
| | | |

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in the NW-NE-NE, Sec. 35, T. 2 N., R. 6 E.W.M., described as follows:
beginning at a point south 534 feet and east 787.43 feet from the north quarter corner of said Sec. 35; thence north 77°57' west 190 feet, more or less, to the southerly right of way line of Primary State Highway No. 8; thence easterly along the southerly line of said highway to the centerline of the channel change of Woodard Creek; thence following the centerline of said channel change of Woodard Creek in a southeasterly direction to intersection with the east line of the NW-NE-NE of said Sec. 35; thence south to the northerly right of way line of the Spokane, Portland and Seattle Railway Company; thence westerly 435 feet, more or less, along said northerly right of way line to a point south 01°02' west 285.6 feet from the point of beginning; thence north 01°01' east 285.6 feet to the point of beginning; LESS rights of way.



CERTIFICATE

PROVISIONS

BOOK 2 PAGE 459

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.350, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 21st day of June, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK *AM*

by *[Signature]*
R. Jerry Mallen, Assistant Director

77913

FOR COUNTY USE ONLY

| | |
|-------------------|----------|
| REGISTERED | <i>P</i> |
| INDEXED: DIR. | <i>P</i> |
| INDEXED: <i>P</i> | |
| RECORDED | |
| COMPARED | |
| MAILED | |

STATE OF WASHINGTON
COUNTY OF SKAMANIA
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
Dept of Ecology
Olympia, Wash
AT *11:00 A.M.* JULY 12 1974
VALUED AT *1000* IN BOOK *2*
OF *1100* AT PAGE *459-2*
RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]
COUNTY CLERK
[Signature]
DEPUTY