

77912

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 2

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CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1918, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S. 2-00847 C.	15268	20836	March 25, 1968

NAME

E. A. PRICE

ADDRESS (if/when)	CITY	STATE	ZIP CODE
1543 N.W. 2nd Street	Camas	Washington	98607

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

two (2) unnamed springs

TRIBUTARY OF (IF SURFACE WATERS)

Washougal River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.20		30

QUANTITY, TYPE OF USE, PERIOD OF USE

0.20 cfs, 30 acre-feet per year irrigation of 30 acres May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

No. 1: 700 feet west and 600 feet north; No. 2: 2300 feet west and 500 feet north;

both from the south quarter corner of Sec. 19

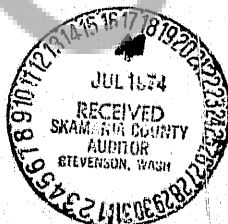
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.T.A.	COUNTY
S $\frac{1}{2}$ SW $\frac{1}{4}$	19	2	5 E.	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

S $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 19 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30; EXCEPT that strip of land 300 feet in width acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; ALL in T. 2 N., R. 5 E.W.M.; LESS easements; and LESS roads.



CERTIFICATE

PROVISIONS

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.330, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to reclamation for nonuse of water as provided in RCW 90.74.100.

Given under my hand and the seal of this office at Olympia, Washington, this 21st day of June 1974.

ENGINEERING DATA

OK. *Am*

JOHN A. BIGGS, Director
Department of Ecology

Jerry Hollen
R. JERRY HOLLEN, Assistant Director

FOR COUNTY USE ONLY

77912

STATE OF WASHINGTON
COUNTY OF SKAMAMIA

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I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED AT

Dept. of Ecology

Olympia, Wash.

AT 11:00 AM, July 12, 1974

WAS RECORDED IN BOOK

OF *1100* PAGE *457*

RECORDS OF SKAMAMIA COUNTY, WASH.

J. P. Hollen

COUNTY AUDITOR

BY *J. P. Hollen*

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