77347

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

DOOR J PAGE 444

CERTIFICATE OF WATER RIGHT

PERMY NUMBER	AP	PLICATION NUMBER	PRIORITY DAT	E
CHITCATE NUMBER		52-21133	June 1	1. 1973
2~2\133C \$2~21133P		25-57733		
ME				
ACLAV AND ROSSA TASKA		ISTATE		(ZIP CODE)
DDRESG (STREET)	(CITY)	•	•	98671
r 2 Box 257 This is to certify that the herein named app	Washouga	l Kal	hington	tmant of Feolog
of a right to the use of the public waters o subject to the provisions contained in the l use of said waters has been perfected in ac firmed by the Department of Ecology and e	Permit issuec by contance with the intered of record	v the Department of little laws of the State of laws of the State of las shown.	Coology and the	t enin right in th
PUBL	IC WATER TO BE	APPROPRIATED		
QURCE			4	7. 4
maned spring				
RIBUTARY OF (IF SURFACE WATERS)		47		6 T.
I MAY IN	JM GALLONS PER MI	NUTE MAXI	MUM ACRE-FEET PER	EAFI
MAXIMUM CODIC FEET LA SECOND	OIII O-122211 - I	- B - B	1	
3.01 QUANTITY, TYPE OF USE, PERIOD OF USE				
· · · · · · · · · · · · · · · · · · ·	estic supply	co	ntinuously	
l acre-foot per year rom	COLLEGE CAPPE			
		114		
the state of the s				
	- /			
100	ATION OF DIVE	RSION/WITHDRAWAL		
A SPROVINATE A OCATION OF DIVERSION WITHORAWAL				
1000 feet east and 700 feet south	from the nor	thwest corner of	Sec. 30	
1000 1010 0000	TE		460	
	The second		- T	. #
	SECTION	TOWNSHIP N. RANGE, IE. OF	W.1 W.M. W.R.LA.	COUNTY
LOCATED WITHIN SMALLEST LEGAL SUBDIVISION)	30		E. 28	Skamania
S3/4N1/2NV1/4		ATTED PROPERTY	Maria Company of Contract of C	
adia Malambal in Colombia and Colombia		B B graf pro. or a death of time a		
LIT BLOCK OF GIVE NAME OF PLAT OF ADDI				7

That part of the S3/4N1/2NW1/4, Sec. 30, T. 2 N., R. 5 E.W.M., lying southerly of Alder Road. AND extending west to the west line of said section; LESS road.



PROVISIONS

NOOK J PACK /

Diversion intake shell be timitly screened at all times with wire much having opening will dimensions not greater than .125 (1/8) inch. Ester approach velocity to the screen while be less than 1 foot per second and approaching 0.5 foot per second, as measured one four tront of the screen.

Nothing in this certificate shall be construed as excusing the certificate from convince with any applicable federal, state, or local statutes, ordinances or requisitions is those administered by local agencies under the Shoroline Management Act of 1971.

Issued as a supplemental supply to Surface Water Permit No. 10698 for domestic supply. The total diversion for domestic supply under this certificate shall not arrest I sere foot per year less any amount diverted for domestic supply under Surface Water Permit No. 16098.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.320, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

of, 19.74	Soffice at Olympa, Washington, this
S. C.	JOHN A. BIGGS, Director Department of Ecology
ok OW	by R. Jeyry Bolley, Assistant Director
	COUNTY USE ONLY

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I HURSEN CENTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY

AS LEASE A. CARL OF THE STATE OF THE STATE

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