

77263

STATE OF WASHINGTON BOOK Q PAGE 440  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G 2-21019 C	G 2-21019	G 2-21019	May 8, 1973

NAME

HARVEY CLINTON AND LADOSKA JUANITA TRENT

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Box 1233

White Salmon,

Washington

98672

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

a well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

10

1

QUANTITY, TYPE OF USE, PERIOD OF USE

10 gpm; 1 acre-foot per year

domestic supply

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

670 feet west and 70 feet south from the northeast corner of Section 22

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE E. OR S. T.M.

S.R.1.A

COUNTY

22

2

7 E.

28

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

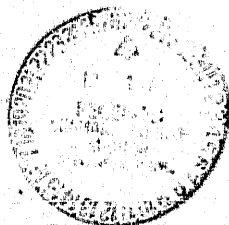
OF (GIVE NAME OF PLAT OR ADDITION)

9

Normandy Tracts

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the southwest corner of Lot 9, of the plat of Normandy Tracts in Sec. 22, T. 2 N., R. 7 E.W.M.; thence in a southwesterly direction along the northerly line of Primary State Highway No. 8 393 feet to the true point of beginning; thence southwesterly along the northerly line of said highway 53 feet; thence at a right angle northwesterly 102 feet; thence at a right angle northeasterly parallel with the northerly line of said highway, 53 feet; thence at a right angle southeasterly 102 feet to the true point of beginning; LESS rights of way.



CERTIFICATE

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The access port, as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificatee is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

77263

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY  
*George H. Biggs*  
OF *State of Washington*

FILED IN *Wash. 379.24*

WAS RECORDED IN BOOK *9*

OF *Wash.* AT PAGE *440-1*

RECORDS OF SKAMANIA COUNTY, WASH.

*W. J. Jones*  
COUNTY AUDITOR

BY *P. H. Jones*  
DEPUTY

REGISTERED	<i>P</i>
INDEXED: MR.	<i>P</i>
INDIRECT:	<i>P</i>
RECORDED:	
COMPARED	
MAILED	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.03.420

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this *8th* day of *March*, 19*74*.

JOHN A. BIGGS, Director  
Department of Ecology

by *George H. Biggs*

*George H. Biggs*  
Assistant Director

FOR COUNTY USE ONLY

ENGINEERING DATA

OF *Wash.*