STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOUL & P.

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## CERTIFICATE OF WATER RIGHT

and and	crets, and the rules and repulation	s of the Departme	II?, Lows of Washington int of Loology.)	or 1917 and amendments
Cround Vater	usued in accordance title the provierto, and the rules and regulation	sions of Chapter : 5 of the Departme	263, Laws of Washington I nt of Ecology.)	or 1945, and smendments
CERTIFILATE NUMBER	PERMIT NUMBER	APPLICATIO		FRIORITY DATE
G 2-21068 C	G 2-21068 P	G 2-2		May 23, 1973
				1 123 23, 1975
NA VE		· · · · · · · · · · · · · · · · · · ·		
PAUL N. AND S. LAFAUN	FRYE.			
ADDRESS (STREET)	(CITY) (STATA)		(ZIP CODE)	
P. O. Box 65	North Bonnevil', Washington		98639	
of a right to the use of the subject to the provisions of	prishe waters of the Statentained in the Permit issue perfected in accordance of Ecology and entered of the Statentaine in the	e of Washing ted by the Do with the laws record as show	ton as herein define epartment of Ecolo of the State of Wavn.	f the Department of Ecology d, and und. and specifically gy, and that said right to the ishington, and is bereby con-
SOURCE	PUBLIC WATER	TO BE APPROPT	RIATED	
a well TRIBUTARY OF (IF SURFACE WATERS)				
_				
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS	VER MINUTE	LANAXIANIA A	CRY-FEET PER YEAR
		10		
QUANTITY, TYPE OF USE, PERIOD OF	USE			
10 gpm; 1 acre-foot per year demestic supply continuously				
		h		Castley Management
		A 1		4
		46. 1	<b>.</b> .	
Management and Inches and American Street, Common S	LOCATION OF I	NVERSION/WI	THORAWAI	
APPROMINATE LOCATION OF DIVERSI		ST TENOTO III	TIDENTAL .	**************************************
840 feet west and 80 f	eet south from the no	ortheast co	rner of Sec. 22	
	A.		7	
		$\sqrt{N}$	Antinology (1994) (1994	
LOCA FED WITHIN ISMALLEST LEGAL S	USDIVISION: SECTION	TOVINSHIP N	. PANCE, (E. OR W.) W.M	V.P.I.A. CO UTY
Garernment Lat 3	22	2	7 E.	29 Skamania
The second secon	Name and Address of the Owner o	PLATTED PRO	PERTY	
LOT PLOCK OF COPVE NAME	OF PLAT OF ADDITION		44	
	LEGAL DESCRIPTION OF	PROSERTY MAT	EP TO BE LISKED ON	

Beginning at the southwest corner of Lot 9 of the plat of Normandy Tracts; thence southwesterly along the north line of U. S. Highway 830 (State Highway 14) 60 feet to the true point of beginning; thence westerly along the northerly line of said highway 105 feet; thence at a right angle in a northerly direction of 64 feet; thence at a right angle in an easterly direction 105 feet; thence at a right angle in a southerly direction 64 feet to the true point of beginning; being a part of Government Lot 3, ec. 22, 1. 2 N., R. 7 E.W.M.



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The well shall be equipped with an access port.

Nothing in this certificate shall be constured as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

REGISTERED P
INDEXED: DIR.P
INDIRECT.P
RECORDED:
RECORDE

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse  $u^{\mu}$  water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia, Wa. hington, this ...8th...

of	
	JOHN A. BIGGS, Director
	Department of Ecology
ENGINEERING DATA	
OK	in hely follow
UK, and timination	R. JERRY BOLLEN, Assistant Director
.07	R COUNTY USE ONLY