

77210

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 431

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 112, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21145C	S2-21145P	S2-21143	Jun. 11, 1973

NAME

GEORGE W. AND LOUISE N. PETERSON

ADDRESS (STREET)

(CITY)

Toppenish

(STATE)

Washington

(ZIP CODE)

98948

517 N. 2nd

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-feet per year

domestic supply

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

170 feet east and 1270 feet south from the northwest corner of Sec. 26

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

26

TOWNSHIP N.

4

RANGE, E. OR W. &amp; N. &amp; S.

7 E.

W.R.T.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

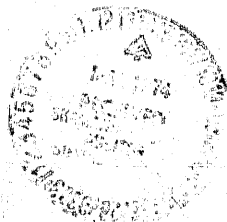
LOT

BLOCK

OFFICIAL NAME OF PLAT OR ADDITION:

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The south 100 feet of the west 210 feet of the SW 1/4, Sec. 26, T. 4 N., R. 7 E.W.M.



CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.026.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 25th day of February, 1974.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING

by *[Signature]*  
R. Jerry Bollen, Assistant Director

FOR COUNTY USE ONLY

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 27 1974	
FBI - OLYMPIA	

*[Handwritten notes and signatures in the county use section]*

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