

77209

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 429

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-20957C	S2-20957B	S2-20957	April 20, 1973

NAME

FRANKIE AND FRANKIE CARROLL

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Rt. 2 Box 494

Washougal

Washington

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

0.02

2.5

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

1.5 acre-foot per year

irrigation or 3/4 acre

May 1 to October 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

895 feet north and 640 feet west from the east quarter corner of Sec. 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.L.A.

COUNTY

SE-NEK

19

2

5 E

28

Skamania

RECORDED PLATTED PROPERTY

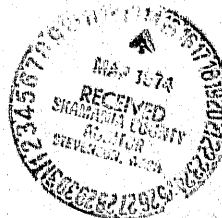
LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the east quarter corner of Sec. 19, T. 2 N., R. 5 E.W.M.; thence north 417.42 feet along east line of section; thence west 626.13 feet; thence south 417.42 feet; thence east 626.13 feet to the point of beginning; LESS the south 60 feet.



CERTIFICATE

PROVISIONS

Diversion intake shall be tightly secured at all times with wire mesh having openings of the dimensions not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as causing the certificatee to comply with any applicable Federal, state, or local statutes, ordinances or regulations relating to those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment or nonuse of water as provided in RCW 90.14.181.

Given under my hand and the seal of this office at Olympia, Washington, this25th day of February, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OR... 79

by *R. Jerry Ballen*
R. Jerry Ballen, Assistant Director

FOR COUNTY USE ONLY

FILED	INDEXED
SEARCHED	SERIALIZED
FEB 28 1974	
FBI - OLYMPIA	

State of Washington, Department of Ecology
4000 1st Avenue, S.W. Olympia, WA 98501
Certificate of Water Right
C. Ballen
At 11:00 A.M. on 2/24/74
and recording of the
OR 11000 5-74
RECORDS OF THE
APPROVED
E. M. Ballen

277209