

77208

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 127

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1911, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-20459C	PERMIT NUMBER S2-20459P	APPLICATION NUMBER S2-20459	PRIORITY DATE August 25, 1972
--	-----------------------------------	---------------------------------------	---

NAME

DARRELL BELL

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Box 213**Stevenson****Washington****98648**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under an specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE
PUBLIC WATER TO BE APPROPRIATED

Kanaka Creek
TRIBUTARY OF (IF SURFACE WATERS)

Columbia River
MAXIMUM CUBIC FEET PER SECOND
0.02
MAXIMUM GALLONS PER MINUTE
MAXIMUM ACRE FEET PER YEAR
1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year
Irrigation of 1/2 acre
June 1 to September 1 each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1200 feet south and 500 feet west of the east quarter corner of Sec. 36

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP

RANGE, (E. OR W.)

W.F.L.A.

COUNTY

SEK**36****3****7 E****29****Skamania**

RECORDED PLATTED PROPERTY

LOT

BLOCK

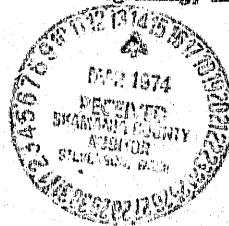
OF (NAME) OF PLAT OR ADDITION

1**Stevenson Park Addition**

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Commencing at a point on the center of Kanaka Creek 150 feet south of the north line of Lot 1 of the plat of Stevenson Park Addition; thence southerly along the center of Kanaka Creek, 300 feet, more or less, to a cross marked in a large rock for initial point of the tract hereby conveyed; thence following the center of Kanaka Creek in a southerly direction to the southerly line of said Lot 1; thence in an easterly and northerly direction following the line of said Lot 1 to a point which is 450 feet south of the north line of said Lot 1 extended east; thence west 132 feet; thence northwesterly to a point 165 feet west of the east line of said Lot 1 and 400 feet south of the north line of said Lot 1; thence northwesterly to a point 185 feet west of the east line of said Lot 1 and south 350 feet from the north line of said lot; thence in a northerly direction to a point 205 feet west of the east line of said Lot 1 and 300 feet south of the north line of said Lot 1; thence in a northwesterly direction to the point of beginning.

EXCEPTING THEREFROM: a strip of land 50 feet in width along the northerly side thereof; AND EXCEPTING ALSO the following: commencing at a point on the east line of said Lot 1, Stevenson Park Addition which is 450 feet south of the north line of said Lot 1 extended east; thence west 132 feet; thence southeasterly to southeasterly angle point of said Lot 1; thence northerly along the east line of said Lot 1 to the point of beginning; AND LESS rights of way.



CERTIFICATE

PLACES

Divergence shall be tightly secured on all sides with the least possible pressure
divergence not greater than .125 (1/8) inch.

Nothing in this certificate shall be construed as waiving the certificate holder's compliance
with any applicable federal, state, or local statutes, ordinances or regulations governing
those administered by local agencies under the Hydraulic Engineering Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein
described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

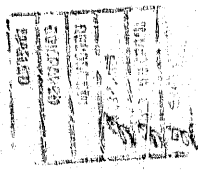
This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW
90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this25th..... day
of February, 1974.....

JOHN A. HIGGS, Director
Department of Ecology

ENGINEERING DATA
OR.....

by R. Jerry Bollen
R. Jerry Bollen, Assistant Director
FOR COUNTY USE ONLY



Handwritten notes and stamps at the bottom of the page, including a date stamp 'FEB 27 1974' and various signatures and initials.

9.522