

771-51

CERTIFICATE RECORD No. _____, Page No. S 2-00804 C

STATE OF WASHINGTON, COUNTY OF Skamania
 THIS CERTIFICATE SUPERSEDES SURFACE WATER CERTIFICATE NO. S 2-00752 C, ISSUED ON November 9, 1973
CERTIFICATE OF SURFACE WATER RIGHT
 (In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That WERNER AND MARIE J. OSTERMANN

of Battle Ground, Washington, has made
 proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
 of the State of Washington from an unnamed spring
 a tributary of _____, with point of diversion within Government Lot 3

Sec. 2, Twp. 3 N. R. 10 E., W.M. for the purpose(s) of Irrigation, domestic
supply, stockwater and fire protection under and specifically subject
 to provisions contained in appropriation Permit No. 16121 issued by the
 Department of Ecology, and that said right to the use of said waters has been perfected in accordance
 with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
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 record in Volume _____, at Page 1; that the priority of the right hereby confirmed dates from
 January 15, 1970; that the quantity of water under the right hereby confirmed, for
 the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed

0.0025 cubic feet per second, 1 acre-foot per year, continuously each year for domestic
 supply; 3.0025 cubic feet per second, 1 acre-foot per year, continuously each year for
 stockwater; 0.01 cubic feet per second, 3.0 acre-feet per year, from May 1 to September 30
 each year for irrigation of 1 1/2 acres; fire protection as needed.

A description of the lands to which such surface water right is appurtenant is as follows:

That part of Government Lot 3, Sec. 2, T. 3 N., R. 10 E.W.M. described as follows:
 Beginning at a point on the quarter section line south 02°08' east 450 feet from the
 north quarter corner of the said Sec. 2; thence along said quarter section line south
 02°08' east 204.28 feet to the southeasterly right of way line of Lakeside County Road;
 thence along said right of way line on a 105.39 foot radius curve right 69.16 feet (the
 chord of which bears south 44°30' west 67.94 feet); thence south 63°18' west 204.80 feet;
 thence on a 381.97 foot radius curve right 100 feet (the long chord of which bears south
 70°48' west 99.71 feet); thence south 78°18' west 58.44 feet; thence on a 124.57 foot
 radius curve left 107.39 feet (the long chord of which bears south 53°39'30" west 103.88
 feet); thence south 29°01' west 261.98 feet; thence on a 202.23 foot radius curve
 right 83.55 feet (the chord of which bears south 40°51' west 82.94 feet); thence south
 31°15' east 139.26 feet to the south line of said Government Lot 3; thence along said
 south line south 89°20' west 377.34 feet; thence parallel with the north-south quarter
 section line of the said Section 2 north 02°09' west 1223 feet; thence north 88°57' east
 300 feet; thence south 02°08' east 100 feet; thence north 88°57' east 520.32 feet;
 thence south 31°16'10" east 319.19 feet to the point of beginning; LESS right of way.

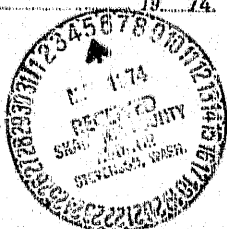
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, except as provided in RCW 90.03.390 and 90.03.390.
 This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
 provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 8th

day of February 19, 74.

Engineering Data

OK



JOHN A. BIGGS, Director
 Department of Ecology

by [Signature]
 R. JERRY BOLLIN, Assistant Director