

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER 62-211035	PERMIT NUMBER 62-211035P	APPLICATION NUMBER 62-211035	PRIORITY DATE June 14, 1973
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NAME EUGENE E. ELWARD	CITY Washouak	STATE Washington	ZIP CODE 98671
ADDRESS (STREET) Rt. 1 Box 566			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said water has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Improved Spring (Ketchikan Springs)

General Description
2.25

2.25
1.25 acre-foot per year

domestic supply and stockwater continuously

LOCATION OF DIVERSION AND DRAINAGE

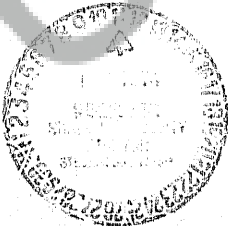
750 feet east and 300 feet south of the west quarter corner of Sec. 9

COUNTY Jefferson	CITY 0	TOWNSHIP 1	RANGE 5 E	SECTION 25	COUNTY Jefferson
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RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SE1/4 Sec. 9, T. 7 N., R. 5 W., L. 5 N., LESS right of way.



CERTIFICATE

PROVISIONS

SECTION 2 PAGE 24

Divergence intake shall be tightly screened at all times with wire mesh having openings of dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

Nothing in this certificate shall be construed as overriding the certificates from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water shown and hereby confirmed is restricted to the lands or place of use herein described, except as indicated in R.L.N. 90-08-380, 90-08-390 and 90-08-400.

This certificate of water right is specifically subject to relinquishment for purpose of water as provided in R.C.W. 90-14-130.

Given under my hand and the seal of this office at Olympia, Washington, this day
February 1974.

JOHN A. BRUGS, Director
Department of Ecology

ENGINEERING DATA

OR.....

R. Jerry Bolish, Assistant Director

FOR COUNTY USE ONLY

77086

STATE OF WASHINGTON
COUNTY OF GRAYS HARBOR

I HEREBY CERTIFY THAT THE WATER

INSTRUMENT OF INTENT, FILED BY

State of Ecology

ON 11/11/74

WAS RECEIVED BY THE

OF THE

REGISTER OF DEEDS, COUNTY OF GRAYS HARBOR, WASH.

BY

COUNTY CLERK

REGISTERED	2
INDEXED: DIR	2
INDEXED: P	2
RECORDED	
COMPARED	
MAILED	

77086

1004-0

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SEAL OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 91, Laws of Washington for 1919, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 91, Laws of Washington for 1919, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
82-21185C	82-21185C	82-71185	June 14, 1983

NAME	ADDRESS (STREET)	CITY	STATE	ZIP CODE
EUGENE E. HOWARD	Rt. 1 Box 566	Wash. Ave.	Washington	98672

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that and right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE: PUBLIC WATER TO BE APPROPRIATED

WARMED SPRING (Kocher Springs)
TRIBUTARY OF (IF SURFACE WATER)

CANYON CREEK	MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.02			1.25

QUANTITY, TYPE OF USE, PERIOD OF USE	
1.25 acre-foot per year	domestic supply and stockwater continuously

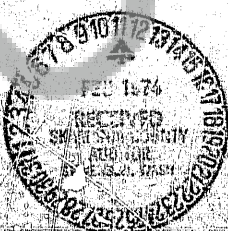
LOCATION OF DIVERSION WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
750 feet east and 300 feet north of the west quarter corner of Sec. 9

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE-28	9	1	5 E	28	Sheridan

LOT	BLCK	OR (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SE-28, Sec. 9, T. 1 N., R. 5 E.W.M., LESS right of ways.



PROVISIONS

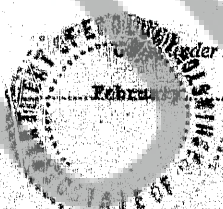
BOOK 2 PAGE 42

The water intake shall be tightly screened at all times with wire mesh having openings not larger than $1.25 (1/8)$ inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 6.3 feet per second, as measured one foot in front of the screen.

Nothing in this certificate shall be construed as excluding the certificate from compliance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Charities Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of residence described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for bonus of water as provided in RCW 90.15.100.



Under my hand and the seal of this office at Olympia, Washington, this day
February 19..78.....

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

FOR COUNTY USE ONLY

77086