

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water I, done in accordance with the provisions of Chapter 177, Laws of Washington for 1970, and amendments thereto, and the rules and regulations of the Department of Ecology.

Ground Water II, done in accordance with the provisions of Chapter 177, Laws of Washington for 1970, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-211834	S2-21183P	S2-21185	JUNE 14, 1973

NAME  
**EDGAR E. HOWARD**  
ADDRESS (STREET) **10374 1/2** CITY **Tacoma** STATE **WA** ZIP CODE **98673**

**SAC. 1, LOT 566** **Fishmonger**  
This is to certify that the herein named applicant has made prior to the institution of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein described, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said water has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

Appropriated water (Nector Stream)

Source: Nector Stream, 1/2 mile upstream from mouth of stream, 1/2 mile west of S. 211834

Q. 1.25 feet, 1000 cubic feet per second

1.25 cubic foot per second, continuous supply and stockwater continuously

LOCATION OF DIVISION/INTAKE

Appropriate location of diversion point, S. 211834

300 feet east and 300 feet south of the west quarter corner of Sac. 9

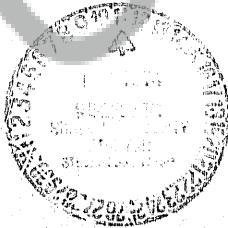
LOT NUMBER OR APPLICANT LEGAL DESCRIPTION	SECTION	LANDSHIP R.	RANGE	W.M. & A.M.	M.R.M. & EQUITY
SAC. 9, LOT 566	9	1	5 E	26	8 Standard

RECORDED PLATTED PROPERTY

LOT NUMBER OR NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SEASIDE, Sac. 9, T. 7 N., R. 5 W., LESS right of way.



CERTIFICATE

PERMIT NUMBER

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Diverter intake shall be tightly screened at all times with wire mesh having openings no dimensions not greater than .125 (1/8) inch. Water approaches velocity to the screen which will be less than 1 foot per second and approaching 0.5 feet per second, as measured one foot in front of the screen.

Nothing in this certificate shall be construed as overriding the certificates issued in accordance with any applicable federal, state, or local statutes, ordinances or regulations including those administered by local agencies under the Shoveltime Management Act of 1973.

The right to the use of the water aforesaid herby confirmed is restricted to the lands or place of use herein described, specifically situated in R.R. 101, sec. 380, 381, 382, 390 and 391, T. 6, R. 22.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in R.W. 93-14-180.

Given under my hand and the seal of this office at Memphis, Tennessee, this ..... day  
February 22, 1974.

JOHN A. BIGGS, Director  
Department of Ecology

R. Jerry Bellin, Assistant Director

FOR COUNTY USE ONLY

77986

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WRITTEN

INSTRUMENT OR INSTRUMENTS FILED BY

RECEIVED IN COUNTY REC'D. OFFICE

AT 10:00 AM ON FEBRUARY 22, 1974

FOR RECORDING IN COUNTY REC'D. OFFICE

ON FEBRUARY 22, 1974

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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PAGE

**CERTIFICATE OF WATER RIGHT**



**Surface Water**

Granted in accordance with the provisions of Chapter 90, Laws of Washington for 1919, and amendments thereto, and the rules and regulations of the Department of Ecology.



**Ground Water**

Granted in accordance with the provisions of Chapter 93, Laws of Washington for 1919, and amendments thereto, and the rules and regulations of the Department of Ecology.

**CERTIFICATE NUMBER**

52-21165C

**PERMIT NUMBER**

52-21165P

**UNITED STATES NUMBER**

52-71165

**PRIORITY DATE**

APRIL 14, 1963

**NAME**

EUGENE E. HOWARD

ADDRESS (STREET)

NE 1 Bay 566

(CITY)

Walla Walla

STATE

Washington

ZIP CODE

99342

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and pursuant to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said water has been perfected in accordance with the laws of the State of Washington, and such right so granted by the Department of Ecology are entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

VOLUME, RATE & TIME (Cubic feet per second)

TRIBUTARY OF (IF SURFACE WATER)

Canyon Creek

MAXIMUM CUBIC FEET PER SECOND

0.02

QUANTITY, TYPE OF USE, PERIOD OF USE

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1.25

1.25 acre-feet per year

domestic supply and stockwater

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

750 feet east and 300 feet south of the west quarter corner of Sec. 9

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

HWY 504

5 B

28

SEKAMON

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR GIVE NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SW 1/4 SE 1/4, Sec. 9, T. 3 N., R. 5 E.W.M., LESS right of ways.



PROVISIONS

BOOK 1 PAGE 16

The water intake shall be tightly screened or all screens will have mesh openings no larger than .125 (1/8) inch. Water velocity at the intake screen shall be less than 1 foot per second and approaching 0.5 foot per second, so as to prevent sand from the front of the screen.

Nothing in this certificate shall be construed as exceeding the certificate of water right application with any applicable federal, state, or local statutes, ordinances, or regulations, including those administered by local agencies under the Shoreline Management Act of 1971.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for diversion of water as provided in RCW 90.14.100.

I do under my hand and the seal of this office at Olympia, Washington, this ..... 8th day  
February ..... 19...78.....

JOHN A. BOGGS, Director  
Department of Ecology

ENGINEERING DATA  
OK. 770X6

FOR COUNTY REC'D.