

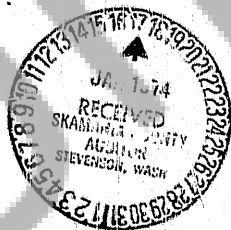
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CERTIFICATE RECORD No. \_\_\_\_\_, PAGE No. 3 2-20340 PAGE 417STATE OF WASHINGTON, COUNTY OF Skamania**CERTIFICATE OF SURFACE WATER RIGHT**

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That FERRIS H. CASPER  
 of Washougal, Wash., has made  
 proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters  
 of the State of Washington from an unnamed spring  
 a tributary of Washougal River, with point of diversion within NE 1/4  
Sec. 31, Twp. 2 N., R. 5 E., W.M. for the purpose(s) of domestic supply  
 under and specifically subject  
 to provisions contained in appropriation Permit No. S 2-20340 P issued by the  
 Department of Ecology, and that said right to the use of said waters has been perfected in accordance  
 with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of  
 record in Volume S 2-20340 C, at Page 1; that the priority of the right hereby confirmed dates from  
July 3, 1972; that the quantity of water under the right hereby confirmed, for  
 the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed  
0.02 cubic feet per second, 1 acre-foot per year, during entire year for domestic supply

A description of the lands to which such surface water right is appurtenant is as follows:

That part of the NE 1/4, Sec. 31, T. 2 N., R. 5 E.W.M., lying northeasterly of  
County Road No. 1107 (Huckins-Bushman Road).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, except as provided in RCW 90.03.380 and 90.03.390.  
 This certificate of surface water right is specifically subject to relinquishment for nonuse of water as  
 provided in RCW 90.03.100.

under my hand and the seal of this office at Olympia, Washington, this 26th  
 day of December, 19 73

Engineering Data  
 OK OK

JOHN A. BIGGS, Director  
 Department of Ecology

by [Signature]  
[Signature] Assistant Director