

76877

CERTIFICATE RECORD No. \_\_\_\_\_, PAGE No. \_\_\_\_\_

STATE OF WASHINGTON, COUNTY OF \_\_\_\_\_ Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That WERNER AND MARIE J. OSTERMANN

of Battle Ground, Washington, has made  
proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters  
of the State of Washington from an unnamed spring  
a tributary of \_\_\_\_\_, with point of diversion within Government Lot 3

Sec. 2, Twp. 3 N., R. 10 E., W.M. for the purpose(s) of irrigation, domestic  
supply, stockwater and fire protection under and specifically subject  
to provisions contained in appropriation Permit No. 16121 issued by the  
Department of Ecology, and that said right to the use of said waters has been perfected in accordance  
with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of  
record in Volume \_\_\_\_\_, at Page 1; that the priority of the right hereby confirmed dates from  
January 15, 1970; that the quantity of water under the right hereby confirmed, for

0.0025 cubic feet per second, 1 acre-foot per year, continuously each year for domestic  
supply; 0.0025 cubic feet per second, 1 acre-foot per year, continuously each year for  
stockwater; 0.01 cubic feet per second, 4.1 acre-feet per year, from May 1 to September 30  
each year for irrigation of 1 1/2 acres; fire protection as needed.

A description of the lands to which such surface water right is appurtenant is as follows:

That part of Government Lot 3, Sec. 2, T. 3 N., R. 10 E.W.M. described as follows:  
Beginning at a point on the quarter section line south 02°08' east 450 feet from the  
north quarter corner of the said Sec. 2; thence along said quarter section line south  
02°08' east 204.28 feet to the southeasterly right of way line of Lakeside County Road;  
thence along said right of way line on a 105.39 foot radius curve right 69.16 feet (the  
chord of which bears south 44°30' west 67.94 feet); thence south 63°18' west 204.80 feet;  
thence on a 381.97 foot radius curve right 100 feet (the long chord of which bears south  
70°48' west 99.71 feet); thence south 78°18' west 58.44 feet; thence on a 124.57 foot radius  
curve left 107.39 feet (the long chord of which bears south 53°39'30" west 103.88 feet);  
thence south 29°01' west 261.98 feet; thence on a 202.28 foot radius curve right 83.55 feet  
(the chord of which bears south 40°51' west 82.94 feet); thence south 31°15' east 139.2'  
feet to the south line of said Government Lot 3; thence along said south line south 89°  
west 377.34 feet; thence parallel with the north-south quarter section line of the said  
Section 2 north 02°08' west 1223 feet; thence north 88°57' east 300 feet; thence south  
02°08' east 100 feet; thence north 88°57' east 520.32 feet; thence south 31°16'10"  
east 318.19 feet to the point of beginning; LESS right of way.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.

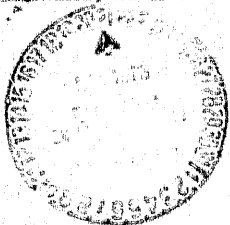
This certificate of surface water right is specifically subject to relinquishment for cause of water as  
provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 9th  
day of November, 19 73

JOHN A. BIGGS, Dir., for  
Department of Ecology

by R. Jerry Boilan, Assistant Director

Engineering Data

OK MB

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Permit No. S 2-00752 P

# Certificate of Surface Water Right

Recorded in the Department of Ecology,  
Olympia, Washington, in Book No. \_\_\_\_\_

of Water Right  
Certificates, on Page 3-00752 C, on  
the 9th day of November  
19 73.

STATE OF WASHINGTON,  
County of Thurston } ss.

I certify that the within was received  
and duly recorded by me in Volume 2  
of Book of Water Right Certificates, Page  
413 on the 21 day of

Nov, 1973

Elmer A. ...

E. ...

STATE PRINTING PLANT, OLYMPIA, WASHINGTON

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