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L. Pre No. S. See S. F.

STATE OF WARRINGTON, COUNTY, Skinstelle

CERTIFICATE OF CROUND WATER RIGHT

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Dat is To Corner That	JACK L. AND HILDRED Y. SPELTO	Kanalina and Janes and Care
of-	Carson, Washington	
가능병원하는 가는 이 상태를 들어왔다. 그리고 하다	riment of Ecology of a right to the use a	· 表现的一个 1000 1000 1000 1000 1000 1000 1000 10
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Scc. 21, Top_4	N., R. Z.E. W.H.,	2. (1) [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2
for the purpose(s) ofdonesi	ic supply and irrigation	
	to provisions contained in Ground Water	
issued by the Department of Eco	ology and that said right to the use of said	l ground waters has been pe
fected in accordance with the last	ws of Washington, and is hereby confirmed	by the Department of Ecolog
and entered of record in Volum	e at page / 2-60732 C ; that the priorit	y of the right hereby confirms
dates from September 9, 197	0 ; that the quantity of ground water	r unrer the rigit, hereby cor
	s, is limited to an amount actually benefi	
: domestic supply; and 9 ga	ons per minute: 2 acre-feet per ye llons per minute: 2% acre-feet per irrigation of 2 acres.	vear from Jame 1
	to which such ground water right is appu	
Sec. 23, T. 4 N., R. 7 E.W	.M.; Wasewsey, LESS the south 233	feet thereof: AND

In Sec. 23, T. 4 N., R. 7 E.W.M.; Wiselsex, LESS the south 233 feet thereof; AND that part of the south 625 feet of the SWISEL lying easterly of the Wind River Road; LESS roads.



The right to use of water aforesaid hereby confirmed is restrictful to the lands of place of use h described, except as provided in RCW 90.03.350, 90.03.390 and 90.64.030.

This certificate of ground water right is specifically subject to relias MECOTON:

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4		1	71.5	A STATE OF	Share	K.	***	delibre tre	erressa maile	******	eritari.	mum.	وببنب	. 3.2		200			1615	914 G	d' p		9	B.	V1.		12	1	11	. 0	6, 6	1

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THE WOLF CHANGE OF

Entre of Washington, County of Shearain

CENTIFICATE OF GROUND WATER RIGHT

CLIFF : CONTINUE WITH HIS GROWNING OF Chapter CD. Laws of Verbington for 1921, and Chapter thereto.

CLIFF I SUCK SUCK STOCK SHOULD BE THE REPORTMENT OF LODGE INTERMED.]

	ALD A TO CITATE DATE A COMMISSION OF THE SAME AND SHIPTING AND ASSESSMENT OF THE PROPERTY.
	6)
	to the canofaction of the Department of Brology of a right to the use of the public ground welcome.
	the State of Washington from a vall
	lessied criticis SEISIV
	Eco 23 Tegas S. R. L. Ba W.C.,
	for the purposers of the secretic supply and devigation
	under and openitually subject to provident contained in Greent Weter Parmie No. 2019/4
	issued by the Department of Boology and that said right to the new of said proved waters has been per-
	facted in accordance, with the laws of Washington, and a nevel productived by the Department of Erology and entered of record in Volume $=$ at page $\int_{-C}^{C} \frac{2-60732}{1000} dt$. That the present soft the right hereby confirmed
	dates from Expressiver 9, 1978 : that the question of grained union under the right breeding con-
	firmed for the ajorecald purposes is limited to an amount actually beneglically used for said purposes.
fo	and shall not exceed 10 gallons per minute: 2 acre-feet per year, during entire year or denestic supply; and 9 gallons per minute: 2; acre-feet per just Iron June 1 technology for invitation of 2 acres.

A description of the lands to which such ground water right is appurtenant is an follows: In Sec. 23, T. 6 N., R. 7 E.V.M.; WasElses, LESS the south 233 feet thereof; AND that part of the cours 625 feet of the SW-SE's lying easterly of the Wind River Read; LESS roads.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water reyided in RCW 90.14.180. eco16.

E.19	wen	under my	hand and	i scal oj	this	office (ıt Olympia,	, Washington,	this	21st	· FROM IN ARE STATEMENT ARE	day
	7	tember	9 14									
			မှုလို့အကေသသည်။ (၂၈)	1 AND SECTION	at the july of	19 13						

JOHN A. BIGGS, Director

Engineering Data OK. My

JUNEY BOLLIN, Accordant Director