

787-4

BOOK J 1973

Certificate Record No.

Page No. 20132

STATE OF WASHINGTON, COUNTY Skamania

CERTIFICATE OF GROUND WATER RIGHT

Checked in accordance with the provisions of Chapter 90, Laws of Washington for 1961, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.

THIS IS TO CERTIFY That JACK L. AND MILDRED L. SHELTON

of Carson, Washington, has made provision to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within SE 1/4

Sec. 23, Twp. 4 N., R. 7 E. W.M.,

for the purpose(s) of domestic supply and irrigation

under and specifically subject to provisions contained in Ground Water Permit No. 10504

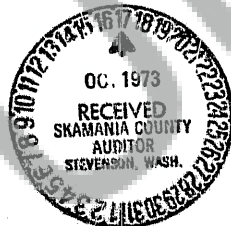
issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume 2-60732 C

that the priority of the right hereby confirmed dates from September 9, 1970; that the quantity of ground water under the right hereby confirmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 10 gallons per minute; 2 acre-feet per year, during entire year for domestic supply; and 9 gallons per minute; 2 1/2 acre-feet per year from June 1 to October 1, each year, for irrigation of 2 acres.

A description of the lands to which such ground water right is appurtenant is as follows:

In Sec. 23, T. 4 N., R. 7 E.W.M.; W 1/4 SE 1/4, LESS the south 233 feet thereof; AND that part of the south 625 feet of the SW 1/4, lying easterly of the Wind River Road; LESS roads.



The right to use of water aforesaid hereby confirmed is restricted to the lands or piece of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.04.020.

This certificate of ground water right is specifically subject to relinquishment for purposes as provided in RCW 90.14.180.

Witness my hand and seal of this office at Olympia, Washington, this 19th day of October, 1973.

JOHN A. BIGGS, Director
Department of Ecology

Engineered Date
by [Signature]

[illegible]

Continental Record No. 1-100000, Page No. 1-100000

En. in of Vaccinocory, County of Stanislaus

CERTIFICATE OF GROUND WATER RIGHT

and the title and contents of the Department of Energy (including)

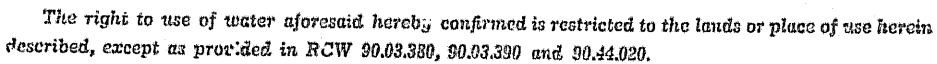
FILE # TO CORRESPONDENCE: PAGE 1, AND RELATED V. SUBJECT

Is the manifestation of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from _____ a well _____ located within _____

Sec. 24 Title 1, P. 1 E. WIA,
for the purposes of domestic supply and irrigation
under and specifically subject to provisions contained in Ground Water Permit No. 10366
issued by the Department of Ecology and that said right to the use of said ground waters has been per-
fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume at page C 2-00732 3
dated from September 9, 1978 that the amount of the right hereby confirmed
for the aforesaid purposes is limited to an amount actually beneficially used for said purposes
and shall not exceed 10 gallons per minute; 2 acre-feet per year, during entire year
for domestic supply; and 9 gallons per minute; 2 1/2 acre-feet per year from June 1
October 1, each year, for irrigation of 2 acres.

A description of the lands to which such ground water right is appurtenant is as follows:

In Sec. 23, T. 4 N., R. 7 E. S. 11; W&SE&SE, LESS the south 233 feet thereof; AND that part of the south 625 feet of the SW&SE, lying easterly of the Wind River Road; LESS roads.



This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 21st day of September, 1973.

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

[illegible]

E. JERRY BOLLIN, Assistant Director